

UNOFFICIAL COPY



Doc#: 1327317012 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/30/2013 10:25 AM Pg: 1 of 2

ILLINOIS Mortgage # 474715-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DONALD LEVINSON AND ELAINE LEVINSON
to EMIGRANT MORTGAGE COMPANY, INC.,

dated the 23RD day of DECEMBER 2003, calling for \$1,000,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC #0404926126, to the premises therein described as follows, to-wit:

800 NORTH MICHIGAN AVE. #2102 CHICAGO IL 60611

SEE ATTACHED PROPERTY DESCRIPTION PIN# 17-03-231-018-1005

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 9TH day of SEPTEMBER, 2013.

RECORD AND RETURN:
DONALD LEVINSON
111 E OAK ST
CHICAGO
IL 60611 1202

EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

Michael Sheahan
MICHAEL SHEAHAN, VICE PRESIDENT

Ashish Patel
ATTEST: ASHISH PATEL, ASST. VICE PRESIDENT

WITNESS:

Brenda Bergin
[Signature]

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Velma George, a Notary Public in and for said County in said State, hereby certify that MICHAEL SHEAHAN whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 9TH day of SEPTEMBER, 2013.

This form was prepared by:

Velma George
5 E. 42nd Street
New York, NY 10117

Velma George
VELMA GEORGE
Notary Public, State of New York
No. 01GE6192160
Qualified in Kings County
Commission Expires 08/25/20 16

Vertical stamp: REC'D, FILED, INT, with handwritten marks.

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PARCEL 1: UNIT NOS. 2102 - 2800 NORTH MICHIGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 7, 8 AND 9 IN THE PARK TOWER SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH FRACTIONAL ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00584660 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE (S) P-105 LOCATED IN THE "GARAGE PROPERTY" AS DESCRIBED IN AND AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00584657 AS DELINEATED ON THE PLAT OF SURVEY ATTACHED THERETO.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE CS-67, LOCATED IN THE "RESIDENTIAL STORAGE AREA" AS DESCRIBED IN AND AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00584657 AS DELINEATED ON THE PLAT OF SURVEY ATTACHED THERETO.

PARCEL 4: EXCLUSIVE AND NON-EXCLUSIVE EASEMENTS MORE PARTICULARLY DESCRIBED AND DEFINED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AND BETWEEN PARK HYATT TOWER ASSOCIATES AND PARK TOWER, L.L.C. RECORDED AS DOCUMENT NUMBER 00584657, WHICH ARE APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID.

17-03-231-018-1005

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Proprietor of Cook County Clerk's Office