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This instrument prepared by:

William D. Dallas
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After recording mail to:

Kenneth Hartmann
2580 Foxfield Drive
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St. Charles, IL 60174



Doc#: 1327319039 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/30/2013 10:51 AM Pg: 1 of 5

(Above Space for Recorder's Use Only)

ASSIGNMENT OF LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS THAT, **Itasca Bank & Trust Co.** ("Assignor"), in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration paid by North State Parkway Finance, LLC, an Illinois limited liability company ("Assignee"), whose address is 1636 N. Bosworth, Unit C-1, Chicago IL 60642, the receipt and sufficiency of which is hereby acknowledged, has granted, sold and assigned and does hereby grant, sell and assign to Assignee pursuant to the terms and conditions of the Note Purchase and Sale Agreement dated August 1, 2013 by and between Assignor and Barrington Fund Investors, LLC, an Illinois limited liability company (herein "Note Purchase and Sale Agreement"), **and without recourse to Assignor**, all of Assignor's rights, title and interest in all Loan Documents as those terms are defined in the Note Purchase and Sale Agreement. This Assignment of Loan Documents is made without representation or warranty of any kind except as expressly set forth in the Note Purchase and Sale Agreement, and without recourse to Assignor.

Dated: September ^{25th}, 2013.

Itasca Bank & Trust Co.

By: Richard L. Barth, Jr.
Name: Richard L. Barth, Jr.
Its: Vice President

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The undersigned, a Notary Public in and for said County, in the State aforesaid, does hereby certify that RICHARD L. BARTHA VICE PRES. of **Itasca Bank & Trust Co.**, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such VICE PRES., appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and the free and voluntary act of Itasca Bank & Trust Co., for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25th day of SEPTEMBER, 2013.

Bea Klain
Notary Public



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LEGAL DESCRIPTION

4848 W 25th ST., CICERO, IL 60650

PARCEL 1: LOTS 19 TO 26, BOTH INCLUSIVE, IN BLOCK 4 IN HOUSEHOLDER'S ADDITION TO MORTON PARK BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 10 FEET OF LOT 31 AND ALL OF LOTS 32, 33, AND 34 IN BENJAMIN S TOUFFER'S ADDITION TO MORTON PARK, A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1 PERMANENT TAX ID #S:

16-28-222-016-0000
16-28-222-017-0000
16-28-222-018-0000
16-28-222-019-0000
16-28-222-020-0000
16-28-222-021-0000
16-28-222-022-0000
16-28-222-023-0000

PARCEL 2 PERMANENT TAX ID #S:

16-28-226-001-0000
16-28-226-002-0000
16-28-226-003-0000

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2540 S. 50TH AVE., CICERO, IL 60804

PARCEL 1: LOTS 85, 86, 87, 88, 89, 90, 91 AND 92 (EXCEPT THAT PART OF SAID LOTS CONDEMNED FOR HIGHWAY BY PETITION FILED SEPTEMBER 11, 1934 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, AS CASE 34C17778) IN SUBDIVISION OF BLOCKS 15 AND 16 TOGETHER WITH VACATED ALLEYS AND STREETS IN AND BETWEEN AFORESAID BLOCKS, ALL IN MORTON PARK IN THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE NORTH ½ OF THE VACATED STREET, VACATED BY ORDINANCE RECORDED JUN 14, 1985 AS DOCUMENT 85060807, LYING SOUTH OF AND ADJOINING LOTS 85, 86, 87, 88, 89, 90, 91 AND 92 IN SUBDIVISION OF BLOCKS 15 AND 16 AFORESAID, IN COOK COUNTY, ILLINOIS.

PROPERTY IDENTIFICATION NUMBERS:

16-28-228-035

16-28-228-036

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1421 NORTH STATE PARKWAY, CHICAGO, IL

LOT 31 AND THE NORTH 5 FEET OF LOT 30 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION, BEING A SUBDIVISION OF THE NORTH 18 83/100 THIS CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #: 17-03-102-011

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