

# UNOFFICIAL COPY

Recording Requested By:  
CCO MORTGAGE



When Recorded Return To:  
LINDA JENNINGS  
CCO MORTGAGE  
P.O. BOX 6260  
Glen Allen, VA 23058-9962

Doc#: 1327322052 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/30/2013 11:57 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

CCO MORTGAGE #:0007103823 "LINK" Lender ID:S01/1665265952 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, made and executed by ANNE M LINK, originally to ST PAUL FEDERAL BANK FOR SAVINGS, in the County of Cook, and the State of Illinois, Dated: 05/26/1995 Recorded: 06/02/1995 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 95357648, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-20-100-081-1008  
Property Address: 6814 JOLIET RD #8, INDIAN HEAD PARK, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

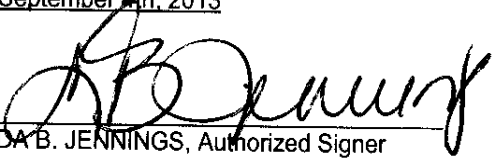
Property of Cook County Clerk's Office

9  
3  
M  
M  
5  
5  
911

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

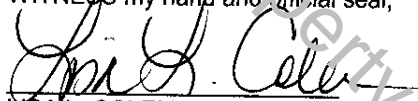
RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK,  
F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS  
On September 4th, 2013

By:   
LINDA B. JENNINGS, Authorized Signer

STATE OF Virginia  
COUNTY OF Henrico

On September 4th, 2013, before me, LISA L. COLEMAN, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
LISA L. COLEMAN

Notary Expires: 04/30/2016 #221343

LISA L. COLEMAN  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID # 221343  
MY COMMISSION EXP 04/30/2016

(This area for notarial seal)

Prepared By: Lisa L. Coleman, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

9 5 3 5 7 6 4 8

PARCEL 1:

UNIT 6814-8 IN INDIAN RIDGE LAKES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89548998, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION RECORDED OCTOBER 3, 1984 AS DOCUMENT 27260261, IN COOK COUNTY, ILLINOIS

P.I.N. #18-20-100-081-1008

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP, AND DECLARATION OF EASEMENTS.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION OF THE CONDOMINIUM OWNERSHIP, THE SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

95357648