

UNOFFICIAL COPY



1327326066

COOK
Prepared by:
MARY LOCKWOOD

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

Doc#: 1327326066 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/30/2013 12:30 PM Pg: 1 of 3

After Recording Return To:
ROBERT M MCINTYRE
919 CANTERBURY DR

SCHAUMBURG, IL 60195-3215

Parcel ID No.
07-09-302-013-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE



8924054
201345633
172

LOANLINER.

CERTIFICATE OF SATISFACTION

Place of Record: COOK COUNTY RECORDER
Date of Note/Security Instrument: 07/07/1999
Face Amount Secured/Face Amount of Note: \$ 18,176.77
Recorded Security Instrument Reference: 10620099
Name(s) of Grantor(s)/Maker(s): ROBERT M MCINTYRE & BEVERLY A MCINTYRE

Name(s) of Trustee(s)/Mortgagee(s): _____
BAXTER CREDIT UNION
Address of Property Subject to Security Instrument: _____
919 CANTERBURY DRIVE N/A
SCHAUMBURG, IL 60195

(the "Property")

The undersigned, holder of the Note described above, which is secured by the above-mentioned Security Instrument, does hereby certify that the same has been paid in full, and the lien created and retained under the Security Instrument in the Property, which is more fully described in Exhibit A (which is attached hereto and made a part hereof), is hereby released.

GIVEN by a duly authorized officer of the undersigned corporation on this 25TH
day of JULY, 2013.

By:
BAXTER CREDIT UNION

BOX 333-CP

S 4
P 3
S N
SC 4
INT ll

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State of Illinois
County of LAKE

This instrument was acknowledged before me on 07/25/20/13
(date)

by MARY LOCKWOOD
(name(s) of person(s)) as
LOAN SERVICING ASSOCIATE
(type of authority, e.g., officer, trustee, etc.) of
BAXTER CREDIT UNION
(name of party on behalf of whom instrument was executed)



Signature of Notarial Officer

CARLA SELPH

Notary Name Typed, Printed or Stamped

LOAN SERVICING ASSOCIATE

Title (and Rank)



my Commission expires: 06/30/2015

City of Cook County Clerk's Office

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GUARANTEED

**CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 008924054 AH

- 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
 LOT 13 IN BLOCK 1 IN CHURCHILL UNIT 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2
 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
 PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP OF COOK COUNTY, ILLINOIS ACCORDING TO
 THE PLAT THEREOF RECORDED MAY 3, 1967 AS DOCUMENT 20126799 IN THE OFFICE OF THE
 RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

