# UNOFFICIAL COPY

### JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on September 6, 2012, in Case No. 11 CH 038559, entitled CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. vs. ANDRE KOVALENKO, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-

1327441023 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/01/2013 10:27 AM Pg: 1 of 3

1507(c) by said grantor on Merch 22, 2013, does hereby grant, transfer, and convey to MP PROPERTIES LLC the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PARCEL 1: UNIT NUMBER 3 IN TEL 2:13 WEST CHICAGO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN JACOB RUSSELL'S SUBDIVISION OF BLOCK 6 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBYT 'A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0509834095; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE (P-3), A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 050983 40°5

Commonly known as 2113 W. CHICAGO AVENUE UNIT #3, CHICAGO, IL 60622

eldbe2

Property Index No. 17-07-102-047-1002, (17-07-102-017 Underlying)

Grantor has caused its name to be signed to those present by its Chief Executive Officer on this 18th day of April, 2013.

The Judicial Sales Corporation

Nauck R. Vallone Chief Executive Officer

State of IL, County of COOK ss, I, Danielle Adduci, a Notary Public, in and for the County and State afgreeoid, do hereby certify that Nancy R. Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corp ration, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and 23 the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this

i8th day of April, 2013

OFFICIAL SEAL DANIELLE ADDUCT Notary Public - State of Illinois

My Commission Expires Oct 17, 2016

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION

One South Wacker Drive, 24th Floor Chicago, Illinois 60606-4650

(312)236-SALE

PIDELITY NATIONAL TITLE 51010124

**BOX 15** 

1327441023D Page: 2 of 3

County Clark's Office

## **UNOFFICIAL COPY**

**Judicial Sale Deed** 

Grantee's Name and Address and mail tax bills to:
MP PROPERTIES LLC
225 W. WASHINGTON #1700
Chicago, IL, 60606

THIS DEED IS NOT EXEMPT FROM THE REAL ESTATE TRANSFER TAX ACT Contact Name and Address:

Contact:

**KEN STRAUSS** 

Address:

225 W. WASHINGTON #1700

Chi :ag 3. IL 60606

Telephone:

312-853-8423

KEAL	ESTA	TE	TRA	NSFER	

09/03/2013

CHICAGO: \$1 406.25

CTA: TOTAL:

\$3\$2.50 \$1,368.75

17-07-102-047-1002 | 20130401605256 | JVM4F1

REAL ESTATE TRANSFER

09/03/2013

COOK \$93.75 ILLINOIS: \$187.50

TOTAL: \$281.25

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### FIDELITY NATIONAL TITLE INSURANCE COMPANY

20 N. CLARK - SUITE 220, CHICAGO, ILLINOIS 60602

PHONE: (312) 621-5000 FAX: (312) 621-5033

ORDER NUMBER:2011 051010124 UCH STREET ADDRESS: 2113 W CHICAGO AVE APT 3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-07-102-047-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 3 IN THE 2113 WEST CHICAGO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED TRACT OF LAND:

PART OF LOT 6 IN JFCOB RUSSELL'S SUBDIVISION OF BLOCK 6 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS LATIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0509834095; TOCATHER WITH ITS UNDIVIDEDPERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLIPOIS.

#### PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-3 , P LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0509834095 AND FIRST AMENDMENT RECORDED AS DOCUMENT 0514606142.

#### PARCEL 3:

THE NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 LNCRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT DATED APRIL 7, 2005 AND RECORDED APRIL 8, 2005 AS DOCUMENT NUMBER 0509834094.