

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 89520329

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by COLLEEN ROLLO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 04/16/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0713541009.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-18-215-016-1009

Property is commonly known as: 1600 WEST ALAMS ST UNIT 203, CHICAGO, IL 60607.

Dated this 26th day of September in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS



VLADIMIR PETRICEVIC
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 21803440 _@ 100039272779141009 MERS PHONE 1-888-679-6377 DOCR T2613094809 [C] ERCNIL1




D0003677319

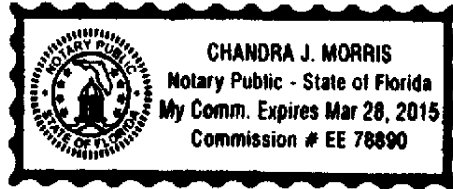
UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of September in the year 2013, by Vladimir Petricevic as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

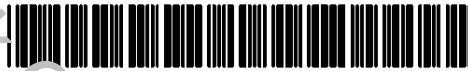
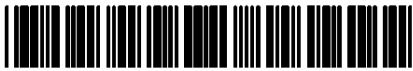

CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/28/2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 21803440 _@ 100039272779141009 MERS PHONE 1-888-679-6377 DOCR T2613094809 [C] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT 203 IN STADIUM CENTER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF H. H. WALKER AND OTHERS RESUBDIVISION AND J. ALLENS SUBDIVISION, BOTH SUBDIVISIONS BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97789526, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 97789525, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office