Doc#. 1327408089 fee: \$50.00 UNOFFIC Agate: 10/01/2013 10:19 AM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89486524

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROING REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS (ASSIGNER) ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/12/2012, and m.d. by CORRINE WOEHLER AND STEPHEN WOEHLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 01/08/2013 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 1300857059.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 08-29-301-268-1071

Property is commonly known as: 756 MOORE DR UNIT U 1, ELK GROVE VILLAGE, IL 60007.

Dated this 30th day of September in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS

RGUERITA WITZIGMA

ASST. SECRETARY

Diff Class All Authorized Signatories whose signatures appear above are employed by NTC and have eviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of September in the year 2013, & Marguerita Witzigman as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSAV 21684417 -- FNMA MIN 100039033108610415 MERS PHONE 1-888-679-6377 DOCR T2613090618 [C] EFRMIL1



D0003707018

1327408089 Page: 2 of 2

UNOFFICIAL COPY

'EXHIBIT A'

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL PARCEL 1: UNIT 71, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN ELK GROVE ESTATES TOWNHOME CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22100598, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST PR POSE L. COOK COU.
**21684417*

OR COOK COUNTY CLOTHER SOUTH SOU OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSE IN AND TO PARKING SPACE NO. 159, AS DEFINED AND SET FORTH IN DECLARATION NO. 22100598, IN COOK COUNTY, ILLINOIS.

