



Prepared by and mail to:
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MERS Phone Number: 1-888-679-6377
MIN Number: 1005226-0000009601-0

Doc#: 1327428010 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 10/01/2013 09:10 AM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for Clearwater Mortgage, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Branch Banking and Trust Company, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/9/2009 executed by

Grantor(s), to Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for Clearwater Mortgage, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/31/2009 as Document Number 0921208021 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 12151 S. Elizabeth Street, Chicago, IL 60643
PIN: 25-29-122-013

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its VP and its corporate seal affixed hereto this 17 day of September, 2013

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for Clearwater Mortgage, its successors and assigns

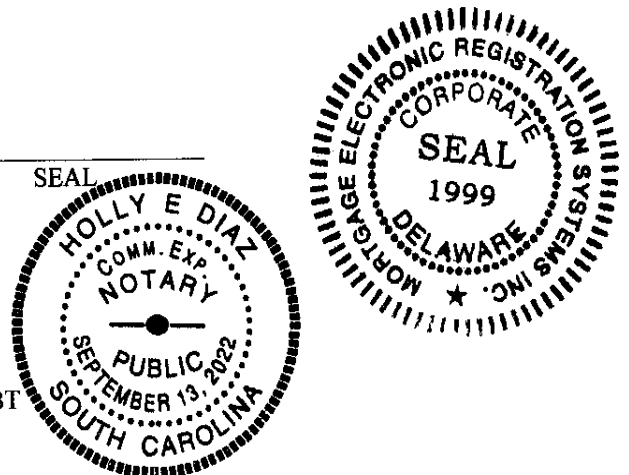
By: [Signature] Attest: Marcial Bridgeman

STATE OF South Carolina SS
COUNTY OF Greenville

I, Holly E Diaz, the undersigned Notary Public, do hereby certify that J. Juan Hobbs and Marcial Bridgeman who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 17 day of September, 2013.

[Signature]
Notary Public



UNOFFICIAL COPY

EXHIBIT A

LOT 34 IN VICTORY HEIGHTS' THIRD ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office