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Recording Requested By:
Bank of America, N.A.
Prepared By: **Hambeik Sepani**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: **1327429051** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/01/2013 03:18 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



DocID# **11487087233634848**
Tax ID: **17091130060000**,
Property Address:
720 NORTH Larrabee STREET 1504
Chicago, IL 60610

110v2-AM 26306989 8/21/2013 EV 66300

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **EverBank** whose address is **301 West Bay Street Jacksonville, FL 32202** all beneficial interest under that certain Mortgage described below together with the net () and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **LISA B SHELNITZ**

Date of Mortgage: **11/23/2004** Original Loan Amount: **1203500.00**

Recorded in **Cook County, IL** on: **12/3/2004**, book **N/A**, page **N/A** and instrument number **0433811103**

Property Legal Description:

PARCEL 1: UNIT 1504 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TWO RIVER PLACE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0410718039, AS AMENDED FROM TIME TO TIME, BEING A PART OF RUSSELL, MATHER AND ROBERT'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-134, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410718039. 17-09-113-006-0000 17-09-113-009-0000 17-09-113-010-0000 17-09-113-011-0000 17-09-500-002-0000 17-09-500-003-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 29 2013

Bank of America, N.A.

By: _____

Patricia Beltran

Assistant Vice President

Handwritten notations and stamps on the right side of the page, including a vertical list of numbers (4, 2, M, N, 5, 4) and a signature.

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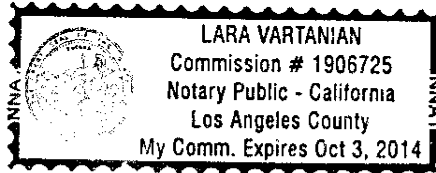
State of California
County of Los Angeles

On AUG 29 2013 before me, Lara Vartanian, Notary Public, personally appeared Patricia Beltran, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lara Vartanian
Notary Public: Lara Vartanian
My Commission Expires: Oct. 3, 2014



(Seal)