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QUIT CLAIM DEED

Mail do: MPS Community I LLC 120 S. Lasalle Ste 1850 Chicago, IL 60603

Send subsequent tax bills to: MPS Community I LLC 120 S. Lasalle Ste 1850 Chicago, IL 60603



Doc#: 1327429106 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/01/2013 04:49 PM Pg: 1 of 4

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 15th day of August, 2013, between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF3, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and MPS Community 1 LLC, party of the second part. WITNESSETH that the party of the first part, for and in consideration of the sur of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does CONVEY AND QUIT CLAIM unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of The known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 25-15-405-047-0000

ADDRESS(ES): 10736 South Langley Avenue, Chicago, IL 60628

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| to be signed to by its (Office Dawn L Eddings and att | of the first part has caused its name) Assistant Vice President , (Name) ested to by its (Office) |
|--|---|
| | Brandon Schwartz , the day and |
| DEUTSCHE BANK NATIONAL TRUST C CERTIFICATEHOLDERS OF THE FIRS FF3, MORTGAGE PASS-THROUGH CER AMERICA, N.A., SUCCESSOR BY ME | T FRANKLIN MORTGAGE LOAN TRUST 2006- TIFICATES, SERIES 2006-FF3 BY BANK OF RGER TO BAC HOME LOANS SERVICING, LP |
| FKA COUNTRYWIDE HOME LOANS SERVICIN By: Dim L. Edding, Att | · / |
| Dawn I Zodings / AVP | est: |
| State of | Brandon Schwartz / AVP |
|) | 5. |
| County of Ventura | |
| ventura | |
| | Lucas Uribe |
| appeared Dawn L Eddings | e, <u>Notary Public</u> , personally and <u>Brandon Schwartz</u> , who provided to y evidence to be the persons whose |
| names are subscribed to the wi that they executed the same in | thin instrument and acknowledged to me th(i) authorized capacities, and that |
| behalf of which the persons ac | |
| I certify under PENALTY OF PER- California that the foregoing | JURY under the laws of the State of paragraph is true and correct. |
| WITNESS my hand and official se | |
| | (Notary Public |
| My commission expires on | ary 5 , 20 <u>17</u> . |
| This instrument was prepared by Street, Suite 1140, Chicago, II | Russell C. Wirbicki, 33 W. Monroe L 60603. |
| Exempt under provisions of Para Transfer Act. | agraph E, Section 4, Real Estate |
| Date: August 15 , 20 Buyer, Seller or | LUCAS URIBE COMM. # 2003012 NOTARY PUBLIC CALIFORNIA VENTURA COUNTY My Commission Expires January 5, 2017 |
| Representative Dawn L Eddings / AVP for Bank of America, N.A. | |
| 2000 2 2000 go / 1111 for them of third lead that | REAL ESTATE TRANSCER 10/04/00 |

| NEAL COTATE TRANSFER | | 10/01/2013 |
|----------------------|-------------------|-------------|
| | СООК | \$0.00 |
| | ILLINOIS: | \$0.00 |
| | TOTAL: | \$0.00 |
| 25-15-405-047-000 | 00 201308016079 | 75 C7D5Y3 |

 CHICAGO:
 \$0.00

 CTA:
 \$0.00

 TOTAL:
 \$0.00

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LEGAL DESCRIPTION

LOT 18 IN BLOCK 2 IN P.L.A. ADDITION TO PULLMAN, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-15-405-047-0000

SS: 10.

COOK COUNTY CLORES OFFICE ADDRESS: 10736 SOUTH LANGLEY AVENUE, CHICAGO, IL 60628

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated | _ |
|---|--|
| C/Y | Signature: Myl Canb |
| | Grantor or Agent |
| Subscribed and sworn to before me | - |
| By the said blanco | |
| This 15, day of cordin 20 (3 | OFFICIAL SEAL JOHN D. MAY |
| Notary Public | Notary Public - State of Illian (|
| Trotaly I dollo | My Commission Expires Jun 23, 2015 |
| | |
| The grantee or his agent affirms and verifies that | at the name of the grantee shown on the deed or |
| assignment of beneficial interest in a land trust is | fither a natural person, an Illinois corporation or |
| foreign corporation authorized to do business or | acquire and hold title to real estate in Illinois, a |
| partnership authorized to do business or acquire an | nd hold tide to real estate in Illinois or other entity |
| recognized as a person and authorized to do busines | S Or acquire tille to real actate under the losse of the |
| State of Illinois. | as or accident, true to lear estate under the 1848 of the |
| - 1000 02 211110151 | |
| Date_DCTSCL1, 7 2017 | |
| Date | - C// -1 |
| | |
| Sig | gnaturel (1) |
| | Grantee or agent |
| | |
| Subscribed and sworn to before me | |
| By the said | OFFICIAL SEAL |
| This 15, day of con , 20 3 | JOHN D. MAY |
| Notary Public | Notary Public - State of thinais My Commission Library - Additionals |
| riolary 1 dollo | The state of the s |
| X h | |
| Note: Any person who knowingly submits a false sta | atement concerning the identity of a Grantee shall |
| be guilty of a Class C misdemeanor for the first offe | ase and of a Class A misdemeanor for subsequent |

offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)