Ln#611370201 UNOFFICIAL CO 210140

Return To:

CT LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

AMERICAN CHARTERED BANK 20 N. MARTINGALE ROAD SUITE 600 SCHAUMBURG, IL 60173

Doc#: 1327540014 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/02/2013 11:01 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE & ASSIGNMENT OF RENTS



FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that American Chartered Bank does hereby certify that a certain Mortgage & Assignment of Rents, bearing the date 08/22/2012 made by Keyur Patel and Jessica Kappelman, as joint tenants, to Original Beneficiary Name: American Chartered Park, on real property located in Cook County Recorder. State of Illinois, with the address of Property Address: 1306 North Damen Avenue, Chicago, IL, 60622 and further described

Parcel ID Number: PIN: 17-06-121-052-0000, and recorded in the office of Cook County Recorder, as Instrument No: 1227646116 & 1227646117, on 10/02/2012, is fully paid, satisfied or otherwise discharged.

Description/Additional information: See attached.

SON.

OFFICE Current Beneficiary Address: 20 N. Martingale, Suite 600, Schaumburg, IL, 60173

Dated this 09/13/2013

American Chartered Bank

By: Cathie Brady

Its: VP

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STATE OF ILLINOIS, KANE COUNTY

On **September 13, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Cathie Brady, VP** of **American Chartered Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Nancy D. Ahern

Commission Expires: 11/08/2015

**Note of Public, State of Illinois My Contraction Expires 11/8/2015

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THE SOUTH 17.13 FEET OF THE NORTH 68.10 FEET OF THE EAST 48.0 FEET OF LOTS 1, 2, 3, 4, 5 AND 6 TOGETHER WITH THE NORTH-SOUTH ALLEY VACATED OCTOBER 5, 1995 BY DOCUMENT 95679543, LYING WEST OF AND ADJOINING LOTS 1 TO 5 AND LYING EAST OF AND ADJOINING LOT 6 AFORESAID, IN BAIRD AND BRADLEY'S SUBDIVISION OF THE NORTH 4 ACRES OF THE WEST 10 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, ALSO PART OF THE EAST 20 ACRES OF OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

