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RHSP Fee:\$9.00 RPRF Fee: \$1.00



Cook County Recorder of Deeds

Karen A. Yarbrough

Date: 10/02/2013 01:00 PM Pg: 1 of 3

1327541089 Fee: \$42.00

First American Title Insurance Company

WARRANTY DEED **ILLINOIS STATUTORY** Tenants by the Entirety

FIRST AMERICAN

THE GRANTOR(S) Robert Chen and Leura Chen, husband and wife, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand poid, CONVEY(S) and WARRANT(S) to Dimitri Krainc and Mili Tomanic, as tenants by the entirety, 357 Commercial St., Boston MA, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; acts done by or suffered through Buyer; Condominium Declaration and bylaws; all special governmental taxes or assess nents confirmed and unconfirmed; general real estate taxes not yet due and payable.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exempt on Laws of the State of Illino's.

Permanent Real Estate Index Number(s): 17-03-102-037-1003; 17-03-102-037-1018. Address(es) of Real Estate: 10 E. Schiller, #10-3E & P-4, Chicago, IL 60610

Dated this

day of

Robert Chen

Laura Chen

REAL ESTATE TRANSFER		08/07/2013
All to	CHICAGO:	\$11,625.00
	CTA:	\$4,650.00
	TOTAL:	\$16,275.00

17-03-102-037-1003 | 20130801600379 | JQ7LCE

REAL ESTATE TRA	NSFER	08/07/2013
	COOK ILLINOIS: TOTAL:	\$775.00 \$1,550.00 \$2,325.00
17-03-102-037-100	3 2013080160037	9 6HQZ3Y

1327541089D Page: 2 of 3

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STATE OF COLORADO, COUNTY OF	Piłkin		SS.	
I, the undersigned, a Notary Public in Chen, personally known to me to be the same p me this day in person, and acknowledged that the the uses and purposes therein set forth, including	hev signed sealed	me(s) are subscribed	to the foregoing instru	
Given under my hand and official seal, this	26th		, 20 <u>13</u>	<u> </u>
NOTARY ID 2(A)7 4028916 COMMISSION EXPIRES JAN. 24, 201	7))xc	Amyl.	Baum	(Notary Public)
Prepared by: Neal M. Ross 670 N. Clark St., Suite #300-W Chicago, IL 60654	Cof			
Mail To: Michael A. Lickerman, esq. 61 Lakeside Place Highland Park, IL 60035		OUNT		
Name and Address of Taxpayer: Dimitri Krainc & Mili Tomanic 10 E. Schiller, #10-3E Chicago, IL 60610			20/4/50/	
				Co

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PARCEL 1:

UNIT 10-3E AND PARKING SPACE P-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1411 STATE PARKWAY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25368070, AND AS AMENDED FROM TIME TO TIME, IN THE NORTH FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE ATTIC, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25368070, IN COOK COUNTY, ILLINOIS;

EXHIBIT "A"