UNOFFICIAL COPYMENT

FIRST AMÉRICAN TITLE ORDER # 2465378

Doc#: 1327541024 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/02/2013 10:12 AM Pg: 1 of 3

MAIL TO:

Day d Richard Son

4758 W. 6027.

Chicas Di 60629

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this _______ th day of ________, 2013., between Federal Home Loan Mortgage Corporation, a corporation created and existing under and by virtue of the laws of the State of _______ and duly authorized to transact business in the State of ILLINOIS, party of the first part and Luis A. Cuenca and Ana Zavala, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, aii in following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

las tenanto by the entireties

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all sawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-01-414-026-0000 PROPERTY ADDRESS(ES): 4420 South Artesian Avenue, Chicago, IL, 60632

IN WITNESS WHEREOF, said party of the first part has caused by attorney-in-fact, the day and INT year first above written.

EAL ESTATE T	RANSFER	08/19/2013
/(24)	CHICAGO:	\$1,050.00
	CTA:	\$420.00
	TOTAL:	\$1,470.00
19-01-414-026-0	0000 2013070160156	62 6ZE3KD

REAL ESTATE TRA	NSFER	08/19/2013
	соок	\$70.00
	ILLINOIS:	\$140.00
	TOTAL:	\$210.00

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Federal Home Loan Mortgage Corporation

By: Pierce & Associates as

Attorney-in-Fact

STATE OF TL)	90
COUNTY OF COOK.)	SS

HEREBY CERTIFY that Course, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Course Governor Governo

SIGNED OR ATTESTED BEFORE ME this Q day or July , 2013

NOTARY PUBLIC

My commission expires: 623/15

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S. Cicero, Suite 2A, Oak Forest, IL 60452 BY: Justin Domingo

OFFICIAL SEAL
BROOKE A. COWALL
NOTARY PUBLIC, STATE OF ILL.INDIS
My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Hydro S. Interra, and Ana Eavala

ONICORD IL 60632

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EXHIBIT A

LOT 38 IN BLOCK? IN MCINTOSH BROTHER'S WESTERN AVENUE BOULEVARD ADDITION, A SUBDIVISION OF PLC CKS 1 TO 8 IN IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY_____