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This Document Prepared by, and When Recorded, Return to:

Craig M. Gertz Daspin & Aument, LLP 227 W. Monroe, Suite 3500 Chicago, Illinois 60606



1327504089 Fee: \$32.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/02/2013 11:22 AM Pg: 1 of 3

STATE OF ILLIPIOUS COUNTY OF COOK

RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, FitzGerald Associates Architects, P.C., and MB Financial Bank, N.A., as successor in interest to New Century Bank, do hereby release the claim for lien against Van Buren Financial LLC for \$152,867.42 on the property commonly known as 1035-1055 West Van Buren in Chicago, Illinois, and legally described as follows:

See Legal Description which is attached hereto and incorporated herein as Exhibit "A".

Permanent Index Numbers (PINs): 17-17-231-002-0000, 17-17-231-003-0000, 17-17-231-004-0000, 17-17-231-005-0000, 17-17-231-007-0000, 17-17-231-008-0000, 17-17-231-009-0000, 17-17-231-010-0000

which claim for lien was initially filed by FitzGerald Associates Architecus, P.C., in the office of the Recorder of Deeds of Cook County, Illinois, on October 17, 2008 as Document No 0829134103, and assigned by FitzGerald Associates Architects, P.C., to MB Financial Bank, N.A., as successor in interest to New Century Bank, in the office of the Recorder of Deeds of Cook County, Illinois, on September 1, 2010, as Document No. 1024422049.

IN WITNESS WHEREOF, the undersigned has signed this instrument this day of

FitzGerald Associates Architects, P.C.,

Name: PATRICK FITZGERALD

Title: CEO

MB Financial Bank-N

By: Name:

Title:

Asst. Vice President

Michael McKee

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Box 400-CTCC

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| STATE OF ILLINOIS | } } SS. | | |
|---|---------------------------|--|--|
| COUNTY OF COOK | } 33. } | | |
| | 20 the (20) | of FitzGe | State aforesaid do hereby rald Associates Architects, |
| P.C., personally known to me a instrument as such | | | subscribed to the foregoing son and acknowledged that |
| (s)he signed and delivered the sa | | | |
| act of said corporation, for the us | | · · · · · · · · · · · · · · · · · · · | 1 |
| GIVEN UNDER MY HA | AND AND NOTARIAL | SEAL this 28 day of 4 | ngnot , 2013. |
| Malito 29 me | | Official Seal latita Stone | U |
| Notary Public | My Commiss | ublic State of Illinois ion Expires 06/02/2014 | |
| My Commission Expires: | C | | |
| STATE OF ILLINOIS | ss. | | |
| COUNTY OF COOK | C | | |
| I, Oga Moody | _, a Notary Public in a | and for the County, in the | State aforesaid do hereby |
| certify that Michael UCTE personally known to me and k instrument as such | nown to be the same | person whose name is su | B Financial Bank, N.A., abscribed to the foregoing son and acknowledged that |
| (s)he signed and delivered the sa act of said corporation, for the us | nid instrument as his/her | free and voluntary act. an | |
| GIVEN UNDER MY HA | | a Cita | Ligast, 2013. |
| alexa & Mor | dy | "OFFICIAL | SEATURE S |
| Notary Public | | OLGA L MO NOTARY PUBLIC, STAT My Commission Expire | ODY E OF ILLINOIS \$ |
| My Commission Expires: 3/2 | 3/2015 | (italianiania) | |

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Exhibit A

LEGAL DESCRIPTIONS

PARCEL 1:

LOTS 4 THROUGH 12, ALL IN EGAN'S SUBDIVISION OF PART OF BLOCK 26 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 19 AND 20 (EXCEPT THAT PART OF SAID LOTS 19 & 20 LYING SOUTH OF A STRAIGHT LINE WHICH INTERSECTS THE WEST LINE OF LOT 19 AT A POINT 51.91 FEET NORTH OF A SOUTHWEST CORNER OF SAID LOT 19 AND INTERSECTS THE EAST LINE OF SAID LOT 20 AT A POINT 40.37 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 20) IN EGAN'S SUBDIVISION OF PART OF 81 CCK 26 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 21 THROUGH 25, BOTH INCLUSIVE (EXCEPT THAT PART OF SAID LOTS LYING SOUTH OF A STRAIGHT LINE WHICH INTERSECTS THE WEST LINE OF LOT 21 AT A POINT 40.37 FEET NORTH OF A SOUTHWEST CORNER OF SAID LOT, AND THE EAST LINE OF SAID LOT 25 AT A POINT 11.45 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT) IN EGAN'S SUBDIVISION OF PART OF BLOCK 26 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 26 AND 27 (EXCEPT THAT PART OF SAID LOTS 26 AND 27 LYING COUTH OF A STRAIGHT LINE WHICH INTERSECTS THE WEST LINE OF LOT 26 AT A POINT 11.54 FET I NORTH OF A SOUTHWEST CORNER THEREOF AND INTERSECTS SOUTHEAST CORNER OF 3 AID LOT 27) IN EGAN'S SUBDIVISION OF PART OF BLOCK 26 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTERNATIVELY PARTIALLY DESCRIBED AS:

SOUTHEAST CORNER OF SAID LOT 27) IN EGAN'S SUBDIVISION OF PART OF BLOCK 26 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.