

UNOFFICIAL COPY

Doc#: 1327508201 fee: \$50.00  
Date: 10/02/2013 01:05 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9400-L1C  
P.O. BOX 245018  
MILWAUKEE WI 53224

**SUBMITTED BY: KATE FIELDS**

Loan Number: 8403436291  
MERS ID#: **100026300003199255**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALVARO AMIGON AND TEODORA SOLIS AMIGON  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Original Instrument No: 0331116093

Date of Note: 10/31/2003 Original Recording Date: 11/07/2003  
Property Address: 5531 S TROY ST CHICAGO, IL 60629

Legal Description: LOT 5 IN BLOCK 1 IN BARNETT BROKTHOR'S SUBDIVISION OF THE WEST QUARTER OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-13-101-014-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/02/2013.

**Mortgage Electronic Registration Systems, Inc.**



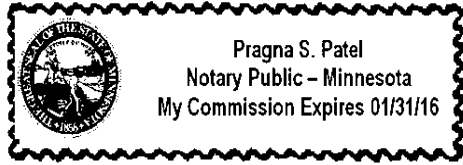
By: JOSHUA LUNDHOLM  
Title: Assistant Secretary

# UNOFFICIAL COPY

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 10/02/2013 by JOSHUA LUNDHOLM, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Pragna S. Patel*

Notary Public: PRAGNA S.  
PATEL  
My Commission Expires:  
01/31/2016

Property of Cook County Clerk's Office