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Doc#: 1327516019 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/02/2013 02:29 PM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Sharae Davis**
16001 N. Dallas Pkwy
Addison, TX 75001
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 12110645395918967
Tax ID: 12-33-114-031-0000

Property Address:
10103 Lyndale Ave
Melrose Park, IL 60164-1936

IL0v2-AM 26840294 8/21/2013 GT0831E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Borrower(s): **JAMIE GUZMAN, AND MARIA GUZMAN, AS JOINT TENANTS**

Date of Mortgage: **4/17/2007** Original Loan Amount: **\$299,900.00**

Recorded in **Cook County, IL** on: **5/7/2007**, book N/A, page N/A and instrument number **0712705296**

Property Legal Description:
THE WEST 60 FEET (EXCEPT THE SOUTH 93.33 FEET) OF LOT 28 IN FREDERICK H. BARTLETT'S FULLERTON AVENUE FARMS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE EAST 3 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID NORTHWEST 1/4) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
8.22.13

Bank of America, N.A.

By: David A. Ramirez II
David A. Ramirez II
Assistant Vice President


Handwritten initials and signatures on the right side of the page.

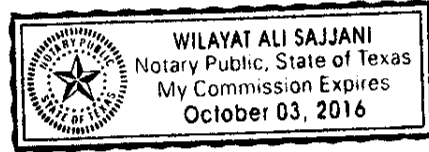
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State of TX, County of DALLAS

On AUG 22 2013, before me, Wilayat Ali Sajjani, a Notary Public, personally appeared David A. Ramirez II, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: Wilayat Ali Sajjani
My Commission Expires: 10-03-2016



Property of Cook County Clerk's Office