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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/02/2013 10:26 AM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
ANJELICIA WHITE
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203
PIN: 26-17-106-008-0000

MERS SIS # 888-679-6377 MIN: 100186606682476005

ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, Mortgage Electronic Registration Systems, Inc ("MERS") with an address at PO Box 2026, Flint, MI, 48501-2026, as nominee for PRIME FINANCIAL CORPORATION its successors and assigns (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto J.P. Morgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated 02/27/2006 and recorded on Original Recording Date: 03/20/2006, made and executed by RODRIGO AVINA, A SINGLE MAN, to and in favor of PRIME FINANCIAL CORPORATION, upon the following described property situated in Cook County Recorder, State of Illinois:

10631 S AVE H, CHICAGO, IL, 60617
Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Thirty Two Thousand dollars and Zero cents (Loan Amount: \$132,000.00), which Mortgage is of record in Instrument No: 0607940235 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/26/2013.

Assignor:
Mortgage Electronic Registration Systems, Inc ("MERS")

By: Patrick S. Cherry
Its: Assistant Secretary



S yes
P 3
S 1
M 1
SC yes
E yes
INT en

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STATE OF LA , Ouachita Parish

On this day, 09/26/2013 , before me, Y.K. Wilson a Notary Public, appeared Patrick S. Cherry , to me personally known, who, being by me duly sworn did say that he/she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS") and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Patrick S. Cherry acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: THE NORTH 22 1/2 FEET OF LOT 30 AND THE SOUTH 7 1/2 FEET OF LOT 31 IN BLOCK 1 IN ANDREW RINGMAN'S EAST SIDE ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE EAST 1/3 OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 26-17-106-008-0000 Vol. 0300

Property Address: 10631 South Avenue H, Chicago, Illinois 60617

Property of Cook County Clerk's Office