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CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071

21041



1327640014

Doc#: 1327640014 Fee: \$64.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/03/2013 11:39 AM Pg: 1 of 3

39710229-IL550-Cook County Rec

Phone #: 800-331-3282

Email: LienREDSupport@wolterskluwer.com

Prepared By:

MARISSA JANOLO BCM-CTLS

330 NORTH BRAND BLVD., SUITE 700

GLENDAL E , CA 91203

SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that SUN LIFE ASSURANCE COMPANY OF CANADA, A CANADIAN CORPORATION does hereby certify that a certain mortgage bearing the date 08/10/2000, made by TEARDROP GOLF COMPANY, A DELAWARE CORPORATION, to Original Beneficiary Name: SUN LIFE ASSURANCE COMPANY OF CANADA, A CANADIAN CORPORATION, on real property located in Cook County, State of Illinois, with the Property Address: 8350 N LEHIGH AVE, MORTON GROVE, IL, 60053 and further described as:

Parcel ID Number: PIN: 10-19-402-001; 002; 003; 004; 005; 006; 007; 008; 009; 010; 011; 012. 10-20-300-001; 002. and recorded in the office of Cook County Recorder, as Instrument No: 00620287, on 08/14/2000, and assumed by that certain Mortgage Loan Assumption by and between 8350 LEHIGH LLC and SUN LIFE ASSURANCE COMPANY OF CANADA, A CANADIAN CORPORATION, bearing the date June 29, 2001 and recorded in the office of Cook County Recorder, as Instrument No: 0010589986, on 07/05/2001, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$2,500,000.00

Current Beneficiary Address: ONE SUN LIFE EXECUTIVE PARK, WELLESLEY HILLS, MA, 02481

Dated this September 19, 2013

S N
P 3
C N
T N
E yes
E yes
INT on

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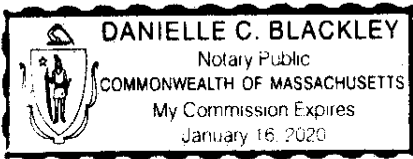
Lender: SUN LIFE ASSURANCE COMPANY OF CANADA, A CANADIAN CORPORATION

Brian Verdy
By: Brian Verdy
Its: DIRECTOR (P)

J. Moynihan
By: John Moynihan
Its: Director, Asset Management (P)

STATE OF MASSACHUSETTS COUNTY OF NORFOLK

On September 19, 2013 before me, the undersigned, a notary public in and for said state, personally appeared Brian Verdy, Director of SUN LIFE ASSURANCE COMPANY OF CANADA, A CANADIAN CORPORATION, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Danielle C. Blackley
Notary Public Danielle C. Blackley

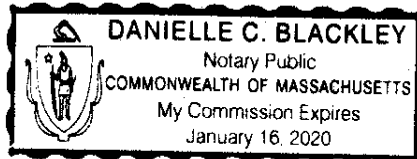
Commission Expires: January 16, 2020

STATE OF MASSACHUSETTS, COUNTY OF NORFOLK

On September 19, 2013 before me, the undersigned, a notary public in and for said state, personally appeared John Moynihan, Director of SUN LIFE ASSURANCE COMPANY OF CANADA, A CANADIAN CORPORATION, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Danielle C. Blackley
Notary Public Danielle C. Blackley

Commission Expires: January 16, 2020



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EXHIBIT A

00620288

Property Description

PARCEL 1:

LOTS 1 TO 12, BOTH INCLUSIVE, AND THAT PART OF 33 FOOT VACATED LEHIGH AVENUE LYING EAST OF AND ADJOINING LOTS 1 AND 12 BLOCK 4 IN MORTON GROVE, A SUBDIVISION OF THE EAST 4.63 CHAINS OF THE NORTHEAST 1/4, SOUTH OF GROSS POINT ROAD AND NORTH 3 ACRES OF THE EAST 10 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHWEST 1/4 SOUTH OF GROSS POINT ROAD AND WEST OF RAILROAD OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 34 (EXCEPT THE NORTH 33 FEET THEREOF) AND THE NORTH HALF OF LOT 27 IN THE COUNTY CLERK'S DIVISION IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHWESTERLY OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY.

Permanent Real Estate Index Numbers: 10-19-402-001; 002; 003; 004; 005; 006; 007; 008; 009; 010; 011; 012. 10-20-300-001; 002.

Address of Real Property: 8350 North Lehigh Avenue, Morton Grove, Illinois