

# UNOFFICIAL COPY

Recording Requested By:

**Bank of America**

Prepared By: **Sharae Davis**

**16001 N. Dallas Pkwy**

**Addison, TX 75001**

**800-444-4302**

When recorded mail to:

**CoreLogic**

**Mail Stop: ASGN**

**1 CoreLogic Drive**

**Westlake, TX 76262-9823**



DocID# **71287116610717755**

Tax ID: **13 25 204 006**

Property Address:

**3111 NORTH California AVENUE # 3**

**Chicago, IL 60618-7007**

IL0v2-AM 26842863 8/21/2013 GT0831E



Doc#: **1327645035** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/03/2013 09:59 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **EVAN S GORDON, UNMARRIED**

Date of Mortgage: **1/31/2008** Original Loan Amount: **\$388,703.00**

Recorded in **Cook County, IL** on: **2/4/2008**, book **N/A**, page **N/A** and instrument number **0803541035**

Property Legal Description:

**FILE NO.: 2076291 PARCEL 1: UNIT 3 IN THE 3111 N. CALIFORNIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 IN SOPHIE BAUERMEISTER'S SUBDIVISION OF LOT 2 IN RICHOW AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0802903000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY AFORESAID RECORDED AS DOCUMENT NUMBER 0802903000. P.I.N. 13-25-204-006-0000 (AFFECTS UNDERLYING LAND) "MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM." "THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."**

*[Handwritten signatures and initials]*

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 8-22-13

Bank of America, N.A.

By: Jacob A. Talkington  
**Jacob A. Talkington**  
**Assistant Vice President**

State of TX, County of Dallas

On AUG 22 2013, before me, Michong Keys, a Notary Public, personally appeared Jacob A. Talkington, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Michong Keys  
Notary Public: Michong Keys  
My Commission Expires: AUG 13 2015

