

# UNOFFICIAL COPY

53012921 FNT  
**PREPARED BY:**  
Frank M. Howard, Esq.  
700 Busse Highway  
Park Ridge, IL 60068



Doc#: 1327655061 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/03/2013 11:37 AM Pg: 1 of 2

**MAIL TAX BILL TO:**  
Betty J. Kownacki  
1636 Ashland - #305  
Des Plaines, IL 60016

**MAIL RECORDED DEED TO:**  
Craig Pierson, Atty.  
560 Oakwood Ave. #103  
Lake Forest, IL 60045

## WARRANTY DEED Statutory (Illinois)

THE GRANTOR(S), VINCENT A. MINERVA and CATHY E. MINERVA, Husband and Wife, of the City of Des Plaines, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to BETTY J. KOWNACKI, a married woman, all right, title, and interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 09-20-206-041-1002  
Property Address: 1636 Ashland Ave. Unit 305, Des Plaines, IL 60016-7727

Subject, however, to the general taxes for the year of 2013 and thereafter, and all instruments, covenants, restrictions, conditions, applicable zoning laws, ordinances, and regulations of record.

\*Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.  
Dated this 24 Day of September, 2013

Vincent A. Minerva  
VINCENT A. MINERVA

Cathy E. Minerva  
CATHY E. MINERVA

STATE OF California  
COUNTY OF San Diego )  
SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Vincent A. Minerva and Cathy E. Minerva, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/hers/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 24 Day of September, 2013.

REAL ESTATE TRANSFER	09/27/2013
COOK	\$47.50
ILLINOIS:	\$95.00
TOTAL:	\$142.50

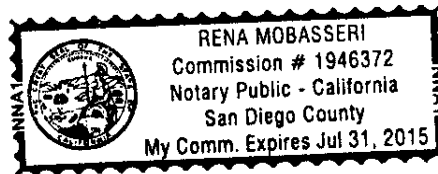


Rena Mobasseri  
Notary Public

My commission expires: JULY 31, 2015

09-20-206-041-1002 | 20130901602917 | XPQY89

REAL ESTATE TRANSFER TAX \$ 2.00 PER \$1,000.00  
NO. 53468 # 305  
1636 ASHLAND  
CITY OF DES PLAINES



COMMITMENT FOR TITLE INSURANCE  
**UNOFFICIAL COPY**  
 SCHEDULE A (CONTINUED)

ORDER NO.: 2011 053012921 USC

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :**

UNIT 305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ASHLAND PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 98-976400, AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, PART OF THE NORTHEAST QUARTER OF SECTION 20 AND PART OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1902 AS DOCUMENT NUMBER 3268848 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED FEBRUARY 13, 1924 AS DOCUMENT NUMBER 8281359, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NUMBER P-43 AND STORAGE SPACE NUMBER S-3 A, AS LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

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