UNOFFIC *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

STATE) OF

ILLINOIS

COOK



COUNTY

OF

DEPARTMENT OF FINANCE

CITY OF CHICAGO

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

1307840FL

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$1,229.79 filed in the Office of the Recorder of Deeds, County, Illinois, as Document Number 10-15204049 upon the hereinafter described premises to wit:

"SEE EXHIBIT A

Commonly known as: 9319 S Evans Ave., Chicago Illinois. Py Clark's Office

CITY OF CHICAGO

A Municipal Corporation

Thomas Powers, P.E.

Commissioner

Department of Water Management

URSULA S. ARMIDANO

Director of Customer Service

Bureau of Billing and Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and

OFFICIAL SEAL

SONYIA C. HENRY NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 11-9-2016

Notarial Seal on the date,

Seprember 26, 2013

1327608088 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LOT 30 IN BLOCK 1 IN BURNSIDE IN SECTIONS 2 AND 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-03-423-006-0000

Property of Cook County Clark's Office

Exhibit A 1307840IL