

ILLINOIS

COUNTY OF COOK (A)

LOAN NO. 1007280976



PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH: 208-528-9895

PARCEL NO. 13-23-314-022-0503

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS whose address is P.O. BOX 2026 FLINT, MICHIGAN 48501-2026

Property Address: 3446 N LAWNDALE AVE CHICAGO, IL 60618

Mortgage executed by ABDIAS ARELLANO MARRIED TO VALERIA GUTIERREZ AND JAIME SOLORZANO MARRIED TO MONICA MEDINA, AS TENANTS IN COMMON, Mortgagor, and recorded on DECEMBER 18, 2006 as Instrument No. 0635220099 of the record of Mortgages for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 2 IN W. H. GIESECKE AND SONS RESUBDIVISION OF BLOCK 1 AN DLOTS 4 TO 7 AND 14 TO 24, ALL INCLUSIVE IN BLOCK 3 IN J.R. WICKERSHAM'S RESUBDIVISION OF BLOCKS 5 AND 6 IN K.K. JONES' SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this SEPTEMBER 30, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SARAH HIX, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 30, 2013, before me, EMMETT GREEN, personally appeared SARAH HIX known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY OF PUBLIC

