

UNOFFICIAL COPY

Doc#: 1327608187 fee: \$50.00
Date: 10/03/2013 03:54 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: ROSANNA SCHMIDT

Loan Number: 0407579986

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KURT C BEUKER AN UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0912846133

Original Deed Book: NA

Original Deed Page: NA

Date of Note: 05/01/2009

Original Recording Date: 05/08/2009

Property Address: 1339 N WICKER PARK CHICAGO, IL 60622

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS: PARCEL 1: UNIT 4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1339 WICKER PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 003-0333881, AND AS AMENDED BY AMENDED DECLARATION OF CONDOMINIUM FOR RE-ASSIGNMENT OF PARKING SPACES RECORDED MARCH 18, 2004 AS DOCUMENT NUMBER 04-01818073, IN THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-3 AND PARKING SPACE -2, LIMITED COMMON ELEMENTS, AS DELINEATED IN THE DECLARATION, AFORESAID RECORDED AS DOCUMENT NUMBER 003-0333881 AND AS ASSIGNED IN 0407818073.

PIN #: 17-06-218-049-1004

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/02/2013.

FIFTH THIRD MORTGAGE COMPANY



By: RANDY JONES

Title: Vice-President

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State of OH }
County of Hamilton }

This instrument was acknowledged before me on 10/02/2013 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer
Notary Public, State of Ohio
My Commission Expires 05-27-2014

A handwritten signature in black ink, appearing to read "K. Kleehamer", positioned above a horizontal line.

Notary Public: KRISTOPHER
W. KLEEHAMER
My Commission Expires:
05/27/2014
Resides in: Hamilton

Property of Cook County Clerk's Office