

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00449258755223

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **KENNETH C. ROBLING** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 09/10/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0331002169.

Re-Record: 05/04/2006; REC'D DATE: 06/23/2006; INST: 0617453142.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-06-425-028-1002,17-06-425-028-1003

Property more commonly known as: 920 N. HERMITAGE, CHICAGO, IL 60622-5002.


Dated on 10/1 /2013 (MM/DD/YYYY)

CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A.

By: 
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 10/01 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the **VICE PRESIDENT** of **CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Carolyn B. Mahoney #41493
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

CAROLYN B. MAHONEY
STATE OF LOUISIANA
LIFETIME COMMISSION, NOTARY # 1327608236

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21533243 @@ HELOC CJ5540028 T2913092215 [C] RCNLI



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UNOFFICIAL COPY

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'EXHIBIT A'

PARCEL 1: UNITS 920-2 IN THE 920 NORTH HERMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 22 IN RESUBDIVISION OF BLOCK 13 IN JOHNSTONS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 29 1884 AS DOCUMENT NO. 549690 IN BOOK 19 OF PLATS PAGE 13 IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0021062761 AND AS AMENDMENT TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021062761

Property of Cook County Clerk's Office