PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

After recording mail to: Recorded Documents JPMorgan Chose Bank, N.A. 710 Kansas Lane LA4-2107

Monroe, LA 71203 414830026301

Prepared by: Misty D Lizarraga

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of Crop Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., a being the holder of a certain mortgage deed recorded in Official Record as Document /Instrument Number 0632942209, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois,, Line of Credit was permanently reduced From \$200,000.00 To \$106,800.00 on October 04, 2012 upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Pank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Associated Bank, N.A., its successors and assigns, executed by Scott F. Webster and Carol C. Webster, being dated the 37th day of September, 2013, in an amount not to exceed \$506,000.00 and recorded in Official Record Volume 1327605058, Page______, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Associated Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filling for record of the PMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day of September, 2013.

Randy Sese, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 16th day of September, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/nor/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the

instrument.

CHARI KHAMTAN NOTARY PUBLIC - ARIZONA MARICOPA COUNTY

My Commission Expires: June 1, 2016

Notary Public

Notary Public

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LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 3 IN BLOCK 14 IN SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-01-416-005-0000

OPERI.

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