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Doc#: 1327619081 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/03/2013 02:22 PM Pg: 1 of 5

IN THE CIRCUIT COURT OF COOK COUNTY
CHANCERY DIVISION

ST.CHARLES BANK AND TRUST CO., by)
merger with ELGIN STATE BANK, an Ill.)
Banking)
Corp.,)
Plaintiff,)

No. 13CH22370

vs.)

CHICAGO TITLE LAND TRUST)
COMPANY,SUCCESSOR TO NORTH STAR)
COMPANY, SUCCESSOR TRUSTEE TO)
LAKESIDE BANK AS TRUSTEE U/T/A)
DATED JUNE 19 2008 A/K/A AND KNOWN)
AS TRUST NO. 08-11275; ABRAM D. COBB;)
ABE'S HIDEAWAY, INC; US SMALL)
BUSINESS ADMINISTRATION AGENCY OF)
THE USA. UNKNOWN OWNERS, and NON-)
RECORD CLAIMANTS,)

Defendants.

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled case was filed in the above Court on the 2nd day of October, 2013 praying for foreclosure of a certain mortgage and is now pending in said Court and that the property sought to be foreclosed is legally described as follows:

See Exhibit A

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Pin# See Exhibit A

Commonly known as: 14346 S. Western Ave., Posen, IL 60469

The property sought to be foreclosed is commonly known as 14346 S. Western Ave., Posen, IL 60469; The name of the title holder of record is CHICAGO TITLE LAND TRUST COMPANY, SUCCESSOR TO NORTH STAR COMPANY, SUCCESSOR TRUSTEE TO LAKESIDE BANK AS TRUSTEE U/T/A DATED JUNE 19 2008 A/K/A AND KNOWN AS TRUST NO. 08-11275. The identification of the mortgages sought to be foreclosed is as follows:

Nature of instrument: 1) Mortgage; 2) Mortgage- Modification

Date of mortgage/modification: 1) July 7, 2008; 2) May 13, 2009

Name of mortgagor: North Star Trust Company, Trustee U/T/A 08-11275

Name of mortgagee: St. Charles Bank & Trust Co., by merger with Elgin State Bank.

Date and place of recording 1) August 15, 2008 Cook County; 2) in Cook County, Illinois.

Identification of recording: Document No. 1)0822822067; 2) 0916845106


Robert S. Kramer, Attorney

This document prepared by
and return to:

Robert S. Kramer
Bazos, Freeman, Kramer, Schuster & Braithwaite, LLC
1250 Larkin Ave. St. 100
Elgin, IL 60123
847/742/9193 x103
atty#25649

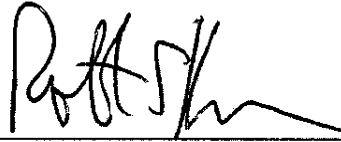
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Notice of Foreclosure Certificate of Service-Illinois Department of Financial and Professional Regulation-Division of Banking

State of Illinois, Kane County) ss

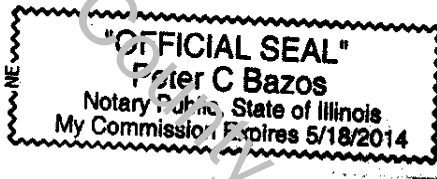
The undersigned, being first duly sworn on oath, says that as attorney for Plaintiff, he served the attached Notice of Foreclosure upon the following named entity, by depositing true copies thereof in the U.S. Mail sealed in envelopes plainly addressed, as above shown, with postage fully prepaid, at Elgin, Illinois on October 3, 2013.

Illinois Department of Financial and Professional Regulation-Division of Banking
122 S. Michigan Ave. Suite 1948
Chicago IL 60603
Attn: Stanley Wojciechowski



Subscribed and sworn to before me this October 3, 2013.

Notary Public



Robert S. Kramer
Bazos, Freeman, Kramer, Schuster & Braithwaite, LLC
1250 Larkin Ave. St. 100
Elgin, IL 60123
847-742-8800
atty#25649

UNOFFICIAL COPY**EXHIBIT****A**

PARCEL 1:

LOTS 15 TO 21 (EXCEPT THE WEST 16 FEET OF LOT 21) INCLUSIVE IN BLOCK 1 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF NORTH WEST 1/4 OF NORTH WEST FRACTIONAL 1/4 OF SECTION 7 AFORESAID LYING SOUTH OF INDIAN BOUNDARY LINE AND SOUTH WESTERLY OF GRAND TRUNK RAILROAD RIGHT OF WAY A MAP ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 27, 1892 AS DOCUMENT 1690854, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE PUBLIC ALLEY, NOW VACATED, CONTIGUOUS TO LOTS 15 TO 21 BOTH INCLUSIVE IN THAT PART OF THE PUBLIC ALLEY, NOW VACATED, CONTIGUOUS TO LOTS 15 TO 21 BOTH INCLUSIVE IN BLOCK 1 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY AFORESAID, LYING NORTH WESTERLY OF THE SOUTH LINE OF SAID LOT 21 EXTENDED EAST AND LYING SOUTH EASTERLY OF A LINE COMMENCING FROM THE SOUTH WESTERLY CORNER OF SAID LOT 15 AND EXTENDED SOUTHWESTERLY TO A POINT IN THE NORTHEASTERLY ON OF SAID LOT 21, 20.2 FEET SOUTHEASTERLY OF THE NORTH WESTERLY CORNER OF SAID LOT 21, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 22 AND 23 (EXCEPT THE WEST 16 FEET OF LOT 23) IN BLOCK 1 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF NORTH WEST 1/4 OF NORTH WEST FRACTIONAL 1/4 OF SECTION 7 AFORESAID LYING SOUTH OF INDIAN BOUNDARY LINE AND SOUTH WESTERLY OF GRAND TRUNK RAILROAD RIGHT OF WAY A MAP ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 27, 1892 AS DOCUMENT 1690854, IN COOK COUNTY, ILLINOIS.

PIN#29-07-105-015-0000-LOT 15 AND PART OF ALLEY
 29-07-105-016-0000-LOT 16 AND PART OF ALLEY
 29-07-105-017-0000-LOT 17 AND PART OF ALLEY
 29-07-105-018-0000-LOT 18 AND PART OF ALLEY
 29-07-105-019-0000 LOT 19, 20 AND PART OF ALLEY
 29-07-105-015-0000 LOT 21 AND OTHER PROPERTY
 29-07-105-038-0000 LOT22 AND PART OF LOT 23

PERM TAX# 29-07-105-015-0000 ANNUAL MAINTENANCE ASSESSMENT
 OF CALUMET UNION DRAINAGE DIST. NO.

1

PERM TAX #-29-07-105-016-0000 ANNUAL MAINTENANCE ASSESSMENT

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PERM TAX#-29-07-105-017-0000- ANNUAL MAINTENANCE ASSESSMENT
CALUMET UNION

PERM TAX# 29-07-105-018-0000 ANNUAL MAINTENANCE ASSESSMENT
OF CALUMET UNION DRAINAGE DIST. NO.

1

PERM TAX #-29-07-105-019-0000 ANNUAL MAINTENANCE ASSESSMENT

PERM TAX#-29-07-105-032-0000- ANNUAL MAINTENANCE ASSESSMENT
CALUMET UNION

PERM TAX#-29-07-105-038-0000- ANNUAL MAINTENANCE ASSESSMENT
CALUMET UNION

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