

UNOFFICIAL COPY

PREPARED BY:

Sandra A. Sarelli
Metrobank, a branch of
North Community Bank
3322 S. Oak Park Avenue
Berwyn, Illinois 60402-3407



Doc#: 1327622038 Fee: \$40.00
RHSP Fee: \$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/03/2013 10:53 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Jennie Vinelli
Martin + Karcares
161 N Clark St #550
Chicago, IL 60601

CTI-CA 9/2/2013 11:04 AM

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Satisfaction and Release of Mortgage

NORTH COMMUNITY BANK, SUCCESSOR BY MERGER WITH METROBANK, SUCCESSOR BY MERGER WITH METROPOLITAN BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **EL GREG REALTY, LLC** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 11th day of June, A.D. 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0716933075, further secured by a certain Subordination Agreement dated the 11th day of June, A.D. 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0716933077, the premises therein described, as follows, to-wit:

LOTS 2, 3, 4 AND 5 IN BLOCK 19 IN KRENN AND DATÓ'S CRAWFORD PETERSON ADDITION, A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER (EXCEPT THE NORTH 42 RODS) AND THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 13-03-228-025-0000, 13-03-228-026-0000, 13-03-228-027-0000, 13-03-228-028-0000

Common Address: 6026, 6028, 6030 and 6034 N. Keystone, situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Market President, and attested by its Vice President this 3rd day of September, A.D. 2013.

ATTEST

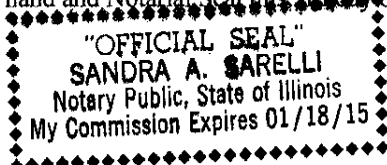
By: Annette Vega
Annette Vega, Vice President

NORTH COMMUNITY BANK
By: Joseph M. Haugh
Joseph M. Haugh, Market President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph M. Haugh, personally known to me to be the Market President of **NORTH COMMUNITY BANK, SUCCESSOR BY MERGER WITH METROBANK, SUCCESSOR BY MERGER WITH METROPOLITAN BANK AND TRUST COMPANY**, a corporation, and Annette Vega, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of September, A.D. 2013

SEAL:



Sandra A. Sarelli
Notary Public

Handwritten signature