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Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001
800-444-4302



Doc#: **1327629047** Fee: **\$40.00**
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/03/2013 04:42 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



DocID# **19710422420586288**
Tax ID: **32-03-411-003-0000**
Property Address:
446 E Maple Drive
Glenwood, IL 60425-1439
IL0v2-AM 26645973 7/30/2013 LAK017A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **LAKEVIEW LOAN SERVICING, LLC** whose address is **4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC.**

Borrower(s): **CHARLES O. AKINOLA MARRIED TO OLUWASEUND AKINOLA**

Date of Mortgage: **8/5/2005** Original Loan Amount: **\$131,929.00**
Recorded in Cook County, IL on: **9/12/2005**, book N/A, page N/A and instrument number **0525535314**

Property Legal Description:
LOT 119 IN SECOND ADDITION TO GLENWOOD GARDENS BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PTN: 32-03-411-003-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUL 31 2013

BANK OF AMERICA, N.A.

By:

Letaiya T. Savannah

Letaiya T. Savannah
Assistant Vice President

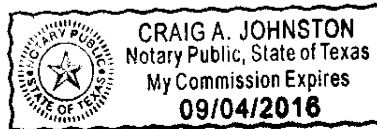
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State of TX, County of DALLAS

On JUL 31 2013, before me, CRAIG A JOHNSTON, a Notary Public, personally appeared Latariya T. Savannah, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is subscribed to the within document and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Craig A Johnston
Notary Public: CRAIG A JOHNSTON
My Commission Expires: 9/4/2016



Property of Cook County Clerk's Office