

Recording Requested By:

**Bank of America** 

Prepared By: Marcus Jones 16001 N. Dallas Pkwy Addison, TX 75001 800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Chapin, SC 29036

DocID#

11x<sup>1</sup>9387286111132

Tax ID:

19-05-116-042-0000

Property Address:

4115 Clinton Avenue

Stickney, IL 60402-4339

IL0v2-AM 26648766 7/30/2013 LAK081

Doc#: 1327629050 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/03/2013 04:42 PM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93 063 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose does at 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all benefic at interest under that certain Mortgage described below together with the note(s) and obligations therein described at d the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC F.ECISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE BANK, FSB

Borrower(s):

BARBARA ISDALE, AND GEORGE ISDALE JR, HUSBAND AND WIFE

Date of Mortgage: 6/16/2008

Original Loan Amount: \$165,660.00

Recorded in Cook County, IL on: 7/8/2008, book N/A, page N/A and instrument number 0819055128

Property Legal Description:

FILE NO.: 8001678 PROPERTY ADDRESS: 4115 S CLINTON AVENUE, STICKNY V, IL, 60402 LOT 34 (EXCEPT THE NORTH 9 FEET THEREOF) AND THE NORTH 13 FEET OF LOT 33 IN BLOCK 8 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF FOLLOWING BLOCK S AND PARTS OF BLOCKS IN B.F. SHOTWELLS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWES'. 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, FOR WITH BLOCK 1 (EXCEPT THE NORTHEAST 1/4 THEREOF) BLOCKS 2, 4, 5, AND 6 (EXCEPT THE NORTH V, FST 1/4 AND SOUTH 156 FEET OF THE EAST 152 FEET THEREOF) BLOCK 7 (EXCEPT THE NORTH 1/2 AND EXCEPT THE NORTH 30 FEET OF THAT PART OF SOUTH 1/2 THEREOF LYING EAST OF EAST 1 INE OF ALLEY) BLOCKS 8, 9, AND NORTH 249.19 FEET OF WEST 1/2 OF BLOCK 10 AND ALL OF BLOCK 11, IN COOK COUNTY, ILLINOIS. PIN: 19-06-116-042-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUL 3 1 2013.

By: Childright V. Sauch W. Latariya T. Savannah
Assistant Vice President

1327629050 Page: 2 of 2

## **UNOFFICIAL COPY**

State of TX, County of		
On   3 1 2013, before me,appearedLatariya T. Savannah AMERICA, N.A. personally known to me document and acknowledged to me that he that by his ner their signature(s) on the document and acknowledged to me that he that by his ner their signature(s) on the document and acknowledged to me that he that by his ner their signature(s) on the document and acknowledged to me that he that by his ner their signature (s) on the document and acknowledged to me that he that by his ner their signature (s) on the document and acknowledged to me that he that by his ner their signature (s) on the document and acknowledged to me that he that by his ner their signature (s) on the document and acknowledged to me that he that by his ner that he t	to be the person(s) whose name	sther/their authorized capacity(ies), and
witness my hand and official seal.  Notary Public:  CRAIG A JOHN My Commission Expires:  9/4/2016		CRAIG A. JOHNSTON Notary Public, State of Texas My Commission Expires 09/04/2016
DON'S		
	004 C	
	2004 County	
		T'S OFFICE