

# UNOFFICIAL COPY

1308/11/12 RL

## WARRANTY DEED

ILLINOIS STATUTORY  
(Individual to Individual)



Doc#: 1327629018 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/03/2013 12:52 PM Pg: 1 of 3

MAIL TO:

Greenspire Residential  
Partners LLC  
560 Green Bay Rd. Ste. 405  
Winnetka IL 60093

NAME & ADDRESS OF TAXPAYER:

Greenspire Residential  
Partners LLC  
560 Green Bay Rd. Ste. 405  
Winnetka IL 60093

RECORDER'S STAMP

THE GRANTOR(S) John Evar Strid, an unmarried person,  
of the City of Chicago County of Cook State of Illinois  
for and in consideration of ten DOLLARS

and other good and valuable considerations in hand paid,  
CONVEY(S) AND WARRANT(S) to GREENSPIRE RESIDENTIAL PARTNERS LLC  
SUMMERDALE 2636 - 3N, AN ILLINOIS LIMITED LIABILITY COMPANY  
(GRANTEES' ADDRESS) 560 GREEN BAY ROAD, SUITE 405, WINNETKA IL 60093  
of the \_\_\_\_\_ of \_\_\_\_\_ County of \_\_\_\_\_ State of \_\_\_\_\_  
all interest in the following described real estate situated in the County of \_\_\_\_\_, in the State of Illinois,  
to wit:

See attached legal description.

NOTE: If additional space is required for legal - attach on separate  
8-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 13-12-220-055-1004  
Property Address: 2636 W Summerdale #3N Chicago

Dated this 27th day of September  
\_\_\_\_\_  
(Seal) John Evar Strid (Seal)  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES



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## EXHIBIT A

PARCEL 1:

UNIT 2636-3N IN 2636 W. SUMMERDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 64 AND 65 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 21, 2005 AS DOCUMENT 0535539024, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "D" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PIN: 13-12-220-055-1004

Property of Cook County Clerk's Office