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Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001
800-444-4302

Doc#: 1327634053 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/03/2013 10:09 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



DocID# **13320141632684989**
Tax ID: **0715-322-008-0000**
Property Address:
225 Maricopa Ln
Hoffman Estates, IL 60169-3338
ILOv2-AM 26650333 7/30/2013 LAK081A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **LAKEVIEW LOAN SERVICING, LLC** whose address is **4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CWB MORTGAGE VENTURES, LLC DBA FIRST FREEDOM MORTGAGE**

Borrower(s): **ZAKIA KHAN, A MARRIED WOMAN**
Date of Mortgage: **1/16/2009** Original Loan Amount: **\$182,844.00**

Recorded in Cook County, IL on: **1/28/2009**, book N/A, page N/A and instrument number **0902866058**

Property Legal Description:
LOT 6 IN BLOCK 60 IN HOFFAN ESTATES IV, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **7-31-13**

BANK OF AMERICA, N.A.

By:
Brandon D. Polite
Assistant Vice President

S 7
P 2
S 4
M 10
CO Y
INT Y

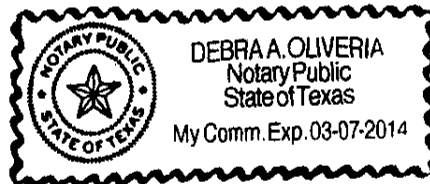
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State of TX, County of DALLAS

On JUL 31 2013, before me, Debra A. Oliveria, a Notary Public, personally appeared Brandon D. Polite, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Debra A. Oliveria
Notary Public: Debra A. Oliveria
My Commission Expires: 03-07-2014



Property of Cook County Clerk's Office