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RECORDING REQUESTED AND PREPARED BY: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 (866) 787-9167 MARY J IRWIN

And When Recorded Mail To: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN MARY ARWIN MI



1327639036 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/03/2013 10:01 AM Pg: 1 of 2

Space above for Recorder's use

MERS MIN#: 1009031003003057368 PHONE#: (888) 679-6377

Customer#: 515-K13 Service .. 27131AS1

Loan#: 6800407958

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOWINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC,A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501-2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon. Said Mortgage for \$275,727.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 05, 2011 and recorded on JUNE 08, 2011, as Instrument No. 1119204057, in Book No. ---, at Page No. ---.

Original Mortgagor: MARIA REYES, A SINGLE WOMAN. Original Mortgagee: BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, A LIMITED LIABILITY COMPANY. Legal Description: See Attached Exhibit.

Property Address: 8711 NASHVILLE AVE, OAK LAWN, IL 60452-0000. PIN# 24-06-214-002-0000.

Date: SEPTEMBER 10, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMPLEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

Bv:

Kim Kintop, Assistant Secretary

State of

WISCONSIN

County of

MILWAUKEE

On SEPTEMBER 10, 2013, before me, Dorothy Mae Hawley, a Notary Public, personally appeared Kim Kintop, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I WISCC. certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Dorothy Mae Hawley

Commission Expires: 08/28/2016

Commission No:

1327639036 Page: 2 of 2

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Loan 6800407958

EXHIBIT "A"

LOT 9 IN BLOCK 9 IN RIDGELAND PARK ADDITION, A SUBDIVISION OF THAT PART LYING EAST OF AND ADJOINING THE CENTER LINE OF NEENAH BROOK OF THE NORTH ½ OF THE NORTHEAST ¼ (EXCEPT THE SOUTH 352 FEET OF THE EAST 620 FEET OF SAID NORTH ½) IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID CENTER LINE OF NEENAH BROOK BEING A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 6, A DISTANCE OF 758 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, A DISTANCE or Coop Colling Clark's Office OF 1229.75 FEET VEST OF THE SOUTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINGIS.