

# UNOFFICIAL COPY



Doc#: 1327755015 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/04/2013 09:14 AM Pg: 1 of 3

*GMT 130966*  
**WARRANTY DEED  
ILLINOIS STATUTORY**

THE GRANTOR(S) Daniel J. Hoffman and Megan L. Kuebler n/k/a Megan L. Hoffman, husband and wife, of the City of Wheeling, State of Illinois, County of Cook for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Ilija Trkalovski, of the ~~Village~~ Village of Wheeling, State of Illinois, County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**See Exhibit 'A' attached hereto and made a part hereof**



**SUBJECT TO:** covenants, conditions and restrictions of record, public and utility easements and roads and highways hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

*Grantee herein is prohibited from conveying captioned property for any sales price for a period of 30 days from the date of this deed. After this thirty day period, Grantee is further prohibited from conveying the property for a sales price greater than \$144,000.00 until 90 days from the date of this deed. These restrictions shall run with the land and are not personal to the Grantee.*

Permanent Real Estate Index Number(s): 03-04-302-037-1311

Address(es) of Real Estate: 1404 Shore Court, Unit C2  
Wheeling, Illinois 60090

Dated this *26th* day of September, 2013

REAL ESTATE TRANSFER		10/02/2013
	<b>COOK</b>	\$60.00
	<b>ILLINOIS:</b>	\$120.00
	<b>TOTAL:</b>	\$180.00

03-04-302-037-1311 | 20131001600692 | 8X21UB



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File Number: 13-0966

## EXHIBIT "A"

### LEGAL DESCRIPTION

UNIT 15-68-L-C-2 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86245994 AND AMENDED AND RESTATED BY AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED JULY 13, 2011 AS DOCUMENT 119429065, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

03-04-302-037-1311