

UNOFFICIAL COPY

Doc#: 1327708085 fee: \$50.00  
Date: 10/04/2013 11:25 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9901-L1R  
P.O. BOX 1629  
MINNEAPOLIS MN 55440

**SUBMITTED BY:** UEL CHA

Loan Number: 0035257526

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETER MARZEC AND AGNIESZKA MARZEC AND ZOFIA MARZEC

Original Mortgagee(S): CDK MORTGAGE, INC.

Original Instrument No: 0332326184

Date of Note: 10/24/2003

Original Recording Date: 11/19/2003

Property Address: 8241 W CATHERINE AVENUE CHICAGO, IL 60656

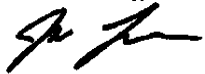
Legal Description: WEST 5 FEET OF LOT 4 AND LOT 5 (EXCEPT THE WEST 45 FEET THEREOF) IN BLOCK 11 IN ALBERT J. SCHORSCH AND SONS CUMBERLAND TERRACE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11 AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN #: 12-11-202-040-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/03/2013.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**



By: JOSHUA LUNDHOLM

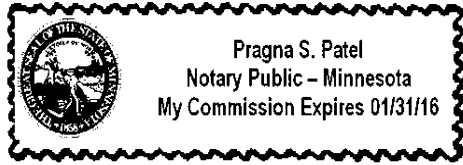
Title: Vice President Loan Documentation

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State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 10/03/2013 by JOSHUA LUNDHOLM, Vice President Loan Documentation of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Pragna S. Patel*

Notary Public: PRAGNA S.  
PATEL  
My Commission Expires:  
01/31/2016

Property of Cook County Clerk's Office