Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

41515639130218484

Tax ID:

31-27-492-033-0000

Property Address: 22013 Jordan Ln

Richton Park, IL 60471-1269

IL0v2M-AM 27375337 E 10/1/2013 FCL01

This space for Recorder's use

MIN #: 100015700077094692

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-1026, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER and its successors and assigns hereby assign and transfer to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-4 (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTIVATION SYSTEMS, INC., AS

NOMINEE FOR AMERICA'S WHOLESAJE 1 ENDER

Borrower(s):

DEBORAH CHANEY, A SINGLE WOMAN

Date of Mortgage: 1/31/2007

Original Loan Amount: \$229,900.00

Recorded in Cook County, IL on: 3/15/2007, book N/A, page N/A and instrument nu noer 0707411041

Property Legal Description:

LOT 13 IN RICHTON FALLS SUBDIVISION OF LOT 16 IN ARTHUR T. MCINTOSH AND COMPANY'S RICHTON PARK FARMS, A SUBDIVISION OF THE NORTH 70 ACRES OF THE SOUTHE AST 1/4 IN SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 31-27-402-033-0000

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

Martha Murroz Vice President

Date

1327708283 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California County of Ventura				
the person(s) whose reexcuted the same in	his/her/their authoriz	ibed to the within instrur	to me on the basi ment and acknowled to by his/her/their	tary Public, personally s of satisfactory evidence to be edged to me that he/she/they signature(s) on the instrument strument.
I certify under PEN paragraph is true a		RY under the laws of th	e State of Califor	nia that the foregoing
WITNESS my hand a Notary Public.  My Commission Exp	oires: Ontober 16			CARMEN L. MORSE Commission # 1956846 Notary Public - California Los Angeles County Comm. Expires Oct 16, 2015
		Coop Col	Όχ.	,
			Co	750 Price