

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1144440560

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **VINCENT J. WALSH AND JAMILA P. WALSH** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 07/16/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of Illinois, in Book , Page , or as Document # 0327917139.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

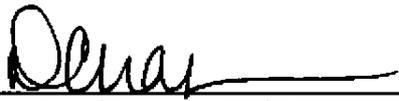
LOT 2 IN THE RESUBDIVISION OF LOTS 18 AND 19 IN BLOCK 91 IN FREDERICK H. BARTLETTS 6TH ADDITION TO BARTLETTE HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-18-103-035-0000

Property more commonly known as: 5551 S NORDICA AVE, CHICAGO, IL 60638.

Dated on 10/2 /2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 10/2 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Carolyn B. Mahoney #41493
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

CAROLYN B. MAHONEY
STATE OF LOUISIANA
LIFETIME COMMISSION, NOTARY ID# 41493

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21787154 _0 PRIME DDO5548735 T0113104312 [C] RCNLI1



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