

# UNOFFICIAL COPY

Doc#: 1327708518 fee: \$50.00  
Date: 10/04/2013 02:02 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

R1210950

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

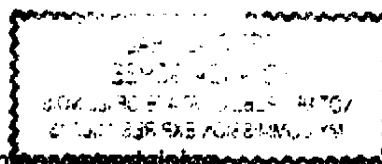
KNOW ALL MEN BY THESE PRESENTS, That **CENTRAL CREDIT UNION OF ILLINOIS** of the county of **COOK** and state of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto

**Marquette Bank, As Trustee Under Trust Agreement Dated November 1, 2001 and Known As Trust Number 15991**  
**5316 S Newcastle, Chicago, IL 60633**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain **MORTGAGE**, bearing date of

**August 27, 2010** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **1027108511**, to the premises therein described as follows, situated in the County of **Cook**, in the State of Illinois, to wit:

**THE SOUTH HALF (1/2) OF THE NORTH TWO-THIRDS (2/3) OF LOT (2) IN BLOCK TWENTY-THREE (23) IN FREDERICK H. BARTLETTS THIRD (3RD) ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER (1/4) OF SECTION (7), TOWNSHIP (38) NORTH, RANGE THIRTEEN (13) EAST OF THR THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**



together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY

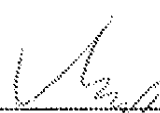
To

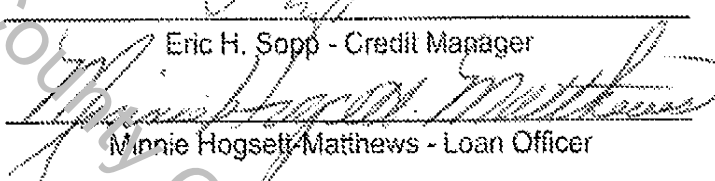
RELEASE DEED  
By Corporation


Permanent Real Estate Index Number(s): 19-07-321-031-0000

Address(es) of premises: Marquette Park As Trustee Under Trust Agreement Dated November 1, 2001  
And Known As Trust Number 15991  
5316 S Newcastle, Chicago, IL 60638

Witness my hand and notary seal, this July 11, 2013.

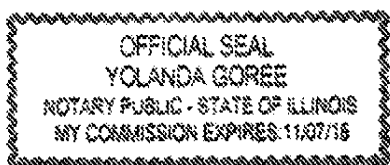
  
Eric H. Sopp - Credit Manager

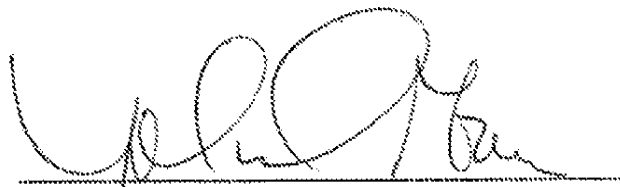
  
Minnie Hogsett-Matthews - Loan Officer

This instrument was prepared by  Stephanie Cordero, 1001 Mannheim Road, Bellwood, Illinois 60104  
STATE OF ILLINOIS  
COUNTY OF COOK

I, Yolanda Goree, a notary public in and for the said County, in the State aforesaid, DO  
HEREBY CERTIFY that Eric H. Sopp, personally known to me to be the Credit Manager  
of Central Credit Union of Illinois and Minnie Hogsett-Matthews, personally known to me to be the  
Loan Officer of said corporation, and personally known to me to be the same persons whose names  
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that  
as such Credit Manager and Loan Officer, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of  
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,  
for the uses and purposes therein set forth.

Given under my hand and official seal July 11, 2013.



  
Notary Public  
Commission Expires: November 7, 2015