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Doc#: 1327710002 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/04/2013 09:44 AM Pg: 1 of 3

Mail to:
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236

Prepared by: Christian Lazu
OCWEN LOAN SERVICING, LLC
5720 Premier Park Dr
West Palm Beach, Florida 33407
5557727280082
Investor #: 4596
MIN: 1000375-0577272800-5
MERS Ph.#: 1-888-679-6377

925180-1

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 23, 2005 and executed by LISA M. MCNAMARA, as Mortgagor(s), in the amount of \$200,800.00, and recorded on MARCH 23, 2005, as document number 0508246002, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 14 N SANGAMON #305, CHICAGO, IL

Tax ID #: 17-08-447-025-1017 / 17-08-447-028-1036

MERS acknowledges that the beneficial owner has received FULL payment of \$200,800.00

Dated: SEPTEMBER 11, 2013

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INT 97

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Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

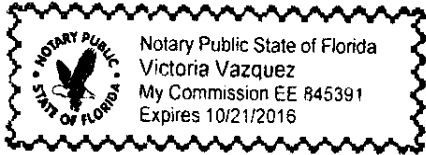


Name: Leticia N. Arias
Title: Assistant Secretary

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 11, 2013, by Leticia N. Arias, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of the corporation. Leticia N. Arias is personally known to me.

Witness my Hand and Seal of Office.




Notary Public
State of Florida



Victoria Vazquez

MIN: 1000375-0577272300-5
MERS Ph.#: 1-888-679-6377

5557727280082

EXHIBIT "A" 

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Exhibit 'A'

UNIT 305 AND PARKING UNIT P-8 IN THE ARTHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6 (EXCEPT THE NORTH 20 FEET THEREOF) IN ASSESSOR'S SECOND DIVISION OF THE EAST 1/2 OF LOT 3 AND ALL OF LOTS 1, 2, 7, 8, 11, 12, 15, 16, 17 AND 18 IN BLOCK 51 IN CARPENTER'S ADDITION TO CHICAGO, ALL IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99081988, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.