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Doc#: 1327716098 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/04/2013 03:53 PM Pg: 1 of 5

Prepared by

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After recording return to:

Christina Riley Hanna, Esquire
Bilzin Sumberg Baena Price & Axelrod LLP
1450 Brickell Avenue, Suite 2300
Miami, Florida 33131

ASSIGNMENT OF AMENDED AND RESTATED MORTGAGE AND SECURITY AGREEMENT AND OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION (SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION), AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-CIBC19, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-CIBC19 ("Assignor")**, having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, does hereby grant, bargain, sell, assign, deliver, convey, transfer and set over unto **U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-CIBC19, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-CIBC19 ("Assignee")**, having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, all of the Assignor's right, title and interest in and to the mortgage described below, as such instrument may from time to time have been amended, assumed, consolidated, modified

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and/or assigned, and all other loan documents executed in connection therewith, as each such document may have been amended, assumed, consolidated, modified and/or assigned (the "**Other Loan Documents**"):

That certain Amended and Restated Mortgage and Security Agreement, made as of April 25, 2007 ("**Mortgage**"), by 120 Orchard LLC, a Delaware limited liability company, 427 Orchard LLC, a Delaware limited liability company, and FT Orchard LLC, a Delaware limited liability company, in favor of JPMorgan Chase Bank, N.A., a banking association chartered under the laws of the United States of America ("**Original Lender**"), recorded April 27, 2007, as Document No. 0714733162, in the Official Records of Cook County, Illinois (the "**Records**"). The Mortgage was assigned by Original Lender to LaSalle Bank National Association, as Trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Trust 2007-CIBC19, Commercial Mortgage Pass-Through Certificates, Series 2007-CIBC19, pursuant to that certain Assignment of Mortgage and Security Agreement and Assignment of Assignment of Leases and Rents, effective as of June 14, 2007, recorded September 4, 2007, as Document No. 0724710050, in the Records.

TOGETHER WITH all rights accrued or to accrue under the Mortgage and Other Loan Documents, any and all promissory note(s) and the obligations described therein, the debt and claims secured thereby, and all sums of money due and to become due thereon, with interest as provided for therein.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER.

The Mortgage assigned hereby encumbers the real property legally described on **Exhibit A** attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of Assignor on September 16, 2013.

[END OF TEXT – SIGNATURE AND ACKNOWLEDGMENT PAGES FOLLOW]

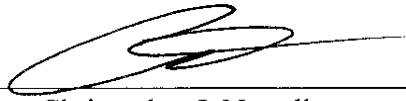
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ASSIGNOR:

BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION (SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION), AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-CIBC19, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-CIBC19

[NO CORPORATE SEAL]

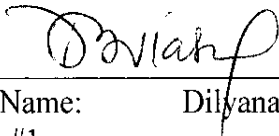
By: _____



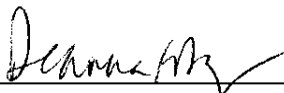
Printed Name: Christopher J. Nuxoll

as Vice President and trust officer of U.S. Bank National Association - Attorney-in-Fact under Limited Power of Attorney dated October 24, 2011

Signed, Sealed and Delivered
in the presence of:



Printed Name: Dilyana Y. Vlashka
Witness #1



Printed Name: Deanna F. Degnan
Witness #2

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STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

The foregoing instrument was acknowledged before me, a notary public, this 16th day of September, 2013, by Christopher J. Nuxoll, as Vice President and trust officer of U.S. Bank National Association, a national banking association organized and existing under the laws of the United States of America, as Attorney-in-Fact on behalf of **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION (SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION), AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-CIBC19, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-CIBC19**, as his/her free act and deed. He/She is personally known to me.



Laura Carroll Debolt

Notary Public, State of Illinois
Print Name: Laura Carroll Debolt
My Commission Expires: 8/20/2017

[AFFIX NOTARY SEAL/STAMP ABOVE]

Notary Public, State of Illinois
Print Name: Laura Carroll Debolt
My Commission Expires: 8/20/2017
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EXHIBIT A

LEGAL DESCRIPTION

STREET ADDRESS: 4801 AND 4849 GOLF ROAD
CITY: SKOKIE COUNTY: COOK
TAX NUMBER: 10-16-206-048-0000 *and 10-16-206-049-0000*

LEGAL DESCRIPTION:

LOTS 1 AND 2 IN ORCHARD PLACE RESUBDIVISION, BEING A RESUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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