# **UNOFFICIAL COPY**

#### WHEN RECORDED MAIL TO

U.S. Bank National Association Attn: Special Assets Group 9918 Hibert Street, Second Floor San Diego, CA. 92131

US Bank Loan # 716517410206-42



Doc#: 1327719091 Fee: \$64.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/04/2013 02:54 PM Pg: 1 of 3

### RELEASE OF MORTGAGE

KNOW ALL MIN BY THESE PRESENTS: U.S. Bank National Association, whose address is 9918 Hibert Stre.t. San Diego, CA 92131, the owner and holder of a certain mortgage executed by Omeed M. Memar, the "Mortgagor", whose address is 155 N. Harbor Drive, Units 212-213, Chicago, IL 60601, bearing the date of 22<sup>nd</sup> day of August of 2006 and filed the 6<sup>th</sup> day of September of 2006 in Official Records Doc. # 0524942172 and re-recorded to correct name of borrower in Section 1.3 of the mortgage, on 9<sup>th</sup> day of May 2007 in Official Records Doc. # 0712926132, Public records of Cook County, Illinois, securing a certain rate in the original principal sum of ONE MILLION EIGHT HUNDRED THOUSAND DOLLAPS (\$1,800,000.00) does hereby release said Mortgage together with those promises and obligations set forth in said mortgage. The mortgage encumbers that property in said State and County described as follows to wit:

SEE ATTACHED EXHIBY "A"

U.S. Bank National Association, A National Banking Association

By:

Simon Lopez Assistant Vice President

By:

Leslie Bover, Assistant Vice President

1327719091 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF CALIFORNIA)
) SS.
COUNTY OF SAN DIEGO)

On \_\_\_\_\_\_\_\_before me, Amie Edstrom, Notary Public, personally appeared Simon Lopez and Leslie Boyer, who proved to me on the basis of satisfactory evidence to be the person whose name are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity (ies), and that by their signature on the instrument the person of the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

Signature of Notary Public Amie Edstrom AMIE EDSTROM
Commission # 1996084
Notary Public - California
San Diego County
My Comm. Expires Oct 29, 2016

This Instrument was drafted by:

U.S. Bank National Association 9918 Hibert Street, 2<sup>nd</sup> Floor San Diego, CA 92131

1327719091 Page: 3 of 3

# **UNOFFICIAL COPY**

## EXHIBIT "A"

#### PARCEL 1:

UNIT NUMBERS 212 AND 213 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF TYAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED PARCEL): LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING LAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUSE WITHIN FILED IN THE OFFICE OF THE REGISTRAR OF TITLES DEARBORN ADDITION TO CHICASO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOCETHER WITH ALL THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1'-B, 1-C, 2-A, 2'-B, 2-C, 3-A, 3'-B, 3-C, 4-A, 4'-B, 4-C, 5-A, 5'-D, 5-C, 6-A, 6'-B, 6-C, 7-A, 7'-B, 7-C, 8-A, 8'-B, 8-C, 9-A, 9'-B, 9-C, M-LA AWD MA-LA, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED ENUMERATED AND DEFINED ON SAIL LAT OF HARBOR POINT UNIT NO. 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UIPER SURFACE OF THE LAND, PROPERTY, AND SPACE TO BE DEDICATED AND CONVEYED TO THE (ITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS. RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION, MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS. AS TRUSTEE UNDER TRUST NO. 58912, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935654 PT BY DOCUMENT 23018815, TOGETHER WITH ITS UNDIVIDED . 07274 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE LOT OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED AS AFORESAID, AND SURVEY), IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1 AFORESAID THROUGH, OVER AND ACROSS LOT 3 IN STOCK 2 OF SAID HARBOR POINT UNIT NO. 1, ESTABLISHED PURSUANT TO ARTICLE III OF DICLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR HARBOR POINT PROPERTY OWNER'S ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPOLATION OF ILLIMOIS, AS TRUSTEE UNDER TRUST NO. 58912 AND UNDER TRUST NO. 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935652), IN COOK COUNTY, ILLINOIS PARCEL 3: EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AFOREDESCRIBED, AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NO. 1, AFORESAID AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NO. 58912 AND UNDER TRUST NO. 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935652); ALL IN COOK COUNTY, ILLINOIS

APN:17-10-401-005-1012, 17-10-401-005-1013