

# UNOFFICIAL COPY



This Document Prepared by:  
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Doc#: 1327729092 Fee: \$32.00  
RHSP Fee: \$9.00 RPF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/04/2013 04:23 PM Pg: 1 of 3

MAIL TO:

Figliolo + Silverman PC  
Michael K Desmond  
10 S LaSalle #3600  
Chgo Il 60603

STATE OF ILLINOIS )  
  ) ss.  
COUNTY OF COOK )

4381406 M3 **RELEASE OF MECHANICS LIEN**

Pursuant to and in compliance with the Illinois Statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Schulhof Company, does hereby release the claim for lien for \$49,994.79 on the property commonly known as 110 W. Superior St., Chicago, IL and legally described as follows:

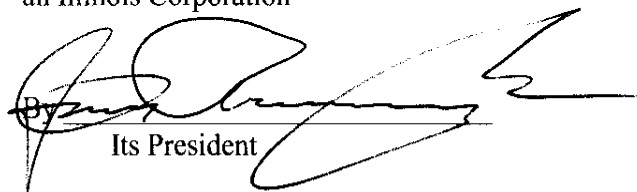
See Legal Description which is attached hereto and incorporated herein as Exhibit "A".

Permanent Index Number (PIN): 17-09-204-022, 17-09-204-023

which claim for lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois on November 23, 2009 as Document No. 0932722075..

In Witness Whereof, the undersigned has signed this instrument this 3<sup>rd</sup> day of September, 2013.

Schulhof Company,  
an Illinois Corporation

By   
Its President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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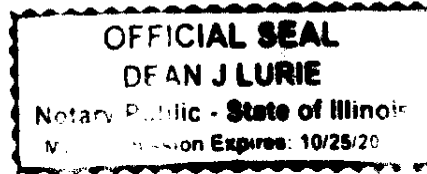
STATE OF ILLINOIS        )  
  )SS  
COUNTY OF COOK        )

I, Dean Lurie, Notary Public in and for said County, in the State aforesaid, do hereby certify that James T. Cavanaugh, President of Schulhof Company, an Illinois Corporation, personally known to me and known to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 3<sup>rd</sup> day of September, 2013.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:



Property of Cook County Clerk's Office

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Exhibit "A"

LOTS 12 TO 15 AND ALL OF THE SOUTH  $\frac{1}{2}$  OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 12 TO 15 IN WILLIAM B. OGDEN AND OTHERS SUBDIVISION OF BLOCK 35 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

and all of the Units (as defined in the Claim), legally described as follows:

UNITS 701, 703, 801, 802, 803, 901, 902, 903, 904, 1001, 1002, 1003, 1004, 1100, 1201, 1202, 1203, 1204, 1401, 1402, 1403, 1404, 1501, 1502, 1503, 1504, 1601, 1602, 1603, 1604, 1701, 1702, 1703, 1704, 1801, 1802, 1803, 1804, 1901, 1902, 1903, 1904, 2001, 2003, 2101, 2103, 2201, 2203, 2301, 2303, 2401, 2403, 2501, 2503, 2601, 2603, 2701, 2703, P-1, P-2, P-3, P-4H, P-5H, P-6 THROUGH P-85, INCLUSIVE, IN THE SUPERIOR 110 CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

LOTS 12 TO 15 AND ALL OF THE SOUTH  $\frac{1}{2}$  OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 12 TO 15 IN WILLIAM B. OGDEN AND OTHERS SUBDIVISION OF BLOCK 35 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 0905829068, TOGETHER WITH THE RESPECTIVE UNITS' UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS REFLECTED ON APPENDIX "C" TO THE AFORESAID DECLARATION OF CONDOMINIUM OF WHICH SUCH APPENDIX "C" IS ATTACHED HERETO MADE A PART HEREOF AS EXHIBIT "A".

Permanent Tax Numbers: 17-09-204-022-0000; 17-09-204-023-0000