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Doc#: 1327734075 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/04/2013 01:36 PM Pg: 1 of 3

WHEN RECORDED MAIL TO

U.S. Bank National Association  
Attn: Special Assets Group  
9918 Hibert Street, Second Floor  
San Diego, CA. 92131

US Bank Loan # 716517410206-26

RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS:** U.S. Bank National Association, whose address is 9918 Hibert Street, San Diego, CA 92131, the owner and holder of a certain mortgage executed by OMM INVESTMENTS, L.L.C., an Illinois limited liability company, the "Mortgagor", whose address is 111 North Wabash Avenue, Units 103 & 200, Chicago, IL 60602, bearing the date of 22<sup>nd</sup> day of August of 2006 and filed the 6<sup>th</sup> day of September of 2006 in Official Records Doc. # 0624918054, Public records of Cook County, Illinois, securing a certain note in the original principal sum of **TWO MILLION DOLLARS (\$2,000,000.00)** does hereby release said Mortgage together with those promises and obligations set forth in said mortgage. The mortgage encumbers that property in said State and County described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

WITNESS our hand and seals, this 23<sup>rd</sup> day of August 2013.

U.S. Bank National Association, A  
National Banking Association

By: [Signature]  
Simon Lopez, Assistant Vice President

By: [Signature]  
Leslie Boyer, Assistant Vice President

S WELL  
D 3  
S NO  
M NO  
SO YES  
E YES  
F FM

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STATE OF CALIFORNIA)  
   ) SS.  
 COUNTY OF SAN DIEGO)

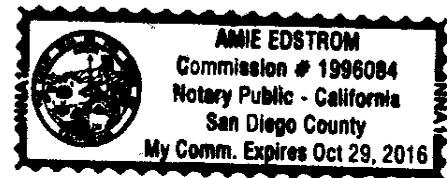
On   AUG 28 2013   before me, Amie Edstrom, Notary Public,  
 personally appeared Leslie Boyer and Simon Lopez, who proved to me on the basis of  
 satisfactory evidence to be the person(S) whose name(S) are subscribed to the within  
 instrument and acknowledged to me that they executed the same in their authorized  
 capacity(ies) and that by their signature(S) on the instrument the person(S) or the entity upon  
 behalf of which the person(S) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
 foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

  
 Signature of Notary Public



San Diego County Clerk's Office

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## Exhibit "A"

UNITS 103 AND 200 IN THE GARLAND OFFICE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 IN BLOCK 12 IN FORT DEARBORN ADDITION TO CHICAGO IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0614218032, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

APN #: 17-10-309-009-0000

Property of Cook County Clerk's Office