## UNOFFICIAL COPY

Doc#: 1327735094 Fee: \$60.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/04/2013 11:12 AM Pg: 1 of 2

SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C. 947 N. Plum Grove Road, Schaumburg, IL 60173

First American Title
Order #\_2464855(10F1)

THIS INDENTURE, made on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2013, by and between Bank of America, N.A., as Successor Trustee to LaSalle Bank, N.A., as Trustee for the GSAA Home Equity Trust 2006-14, Asset Backed Certificates, Series GSAA 2006-14 hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and Raymond E. Elliott, party of the second part, WITNESSETH that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, Raymond E. Elliott, and his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

LOT 284 IN THIRD ADDITION TO FULLERTON CENTRAL MANOR, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances incremento belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part Raymond E. Elliott, and his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree to and with the party of the second part, Raymond E. Elliott, and his heirs and assigns, that it has not cone or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers:

13-29-413-015-0000

Address of the Real Estate:

2617 North Mango Ave. Chicago IL 60639

REAL ESTATE T	RANSFER	09/06/2013
(2)	CHICAGO:	\$652.50
	CTA:	\$261.00
13 20 442 045	TOTAL:	\$913.50
13-29-413-015-0	000   2013080160818	6   KU2LWJ

REAL ESTATE TRAI	NSFER	09/06/2013
	СООК	\$43.50
	ILLINOIS:	\$87.00
	TOTAL:	\$130.50
13-29-413-015-000	0   201308016081	86   KF06AB

1327735094D Page: 2 of 2

## **UNOFFICIAL COPY**

	ty of the first part has caused its corporate seal to be hereto
<del>-</del>	to these presents by its Authorized Agent, the day and year first
above written.	(,
	Bank of America, N.A., as Successor Trustee to LaSaile
	Bank, N.A., as Vrustee for the GSAA Home Equity Trust 2006-14, Asset Backed Certificates, Series GSAA 2006-14
	2000-14, Austria Certificates Series GSAA 2000-14
	Assistant Secretary
6	By: Andrew Thomas
<b>%</b>	Nationstar Mortgage LLC, as Attorney in Fact
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	May To, and
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Ginali Associates, P.C.	Raymond E. Elllott
947 N. Plum Grove Road, Schaumburg, IL 6017	
	6450 N. Milwanke DVC
	Chicago IL 60631
STATE OF <u>TEXAS</u>	40×
	4
DENTIN COUNTY	
On this date, before me personally an	ppeared Andrew Thomas, acknowledged that he
executed the same as his free act and deed.	74,
	2,0
	o set my hand and affixed my official scal in the State of
$\overline{1EYAS}$ aforesaid, this $\underline{19^{14}}$ day of $\underline{A}_{6}$	<u>15 ust</u> , 2013.
	cdw
	Notary Public
1/10/10	
My term Expires: 1/18/17	• • • •
	AL THE STATE OF TH
	ANGILIA WALLACE
	My Commission Expires January 18, 2017