

# UNOFFICIAL COPY

## Mortgage Release

Prepared by and Mail to:

KIL SANFORD  
Lisle Savings Bank  
1450 Maple Avenue  
Lisle, IL 60532



Doc#: 1327739055 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/04/2013 09:31 AM Pg: 1 of 2

Loan No. 200051580

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

LISLE SAVINGS BANK, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby convey, release and quit claim unto FARHAD RANJBAR, A SINGLE PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29<sup>TH</sup> day of JUNE, 2004, recorded in the Recorder's Office of COOK County, in the State of Illinois, as document no. 0418908133 to the premises therein described, as follows, to-wit:

LOT 16 IN BLOCK 1 IN AUSTIN VIEW, A SUBDIVISION OF THE SOUTH 1090 FEET OF THE EAST HALF (EXCEPT THE WEST 247 FEET OF THE EAST 1147 FEET OF THE SOUTH 545 FEET THEREOF) OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S yes  
P no  
S no  
LA no  
SC yes  
E yes  
INT no

PIN 24-29-307-003-0000 ADDRESS OF PROPERTY: 12513 S. MCVICKERS AVE., PALOS HEIGHTS, IL 60463

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In testimony whereof, the said corporation has caused its name to be signed to these presents by its Sr. Vice President, and attested by its Vice President, this 22<sup>ND</sup> day of AUGUST, 2013 .

ATTEST:

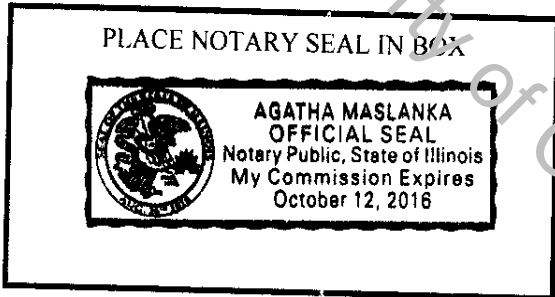
Linda L Sharkey  
Vice President

[Signature]  
Sr. Vice President

STATE OF ILLINOIS  
COUNTY OF WILL

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph Renn, personally known to me to be the its Sr. Vice President of **LISLE SAVINGS BANK**, a corporation, and Linda L. Sharkey personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 19<sup>TH</sup> day of AUGUST, 2013 .



Agatha Maslanka  
Notary Public

Property of Cook County Clerk's Office