

UNOFFICIAL COPY



1327739057

This document was prepared by
and should be mailed to:

Doc#: 1327739057 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/04/2013 09:39 AM Pg: 1 of 2

FIRST NATIONAL BANK OF LAGRANGE
620 W Burlington Ave
LaGrange, IL 60525

• • • • •
**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

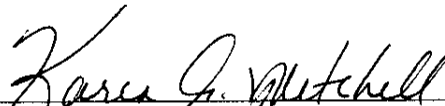
KNOWN ALL MEN BY THESE PRESENTS, That First National Bank of LaGrange of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ronald M. Habbe and Robert A. Habbe, as joint tenants their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 3rd day of August, 2006, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book ___ of records, on page __, as document 0624039003, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 3 IN BLOCK 4 IN ELMAYER SUBDIVISION IN LAGRANGE PARK, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE WEST 528 FEET OF THE EAST 825 FEET OF THE NORTH 330 FEET THEREOF) IN COOK COUNTY, ILLINOIS

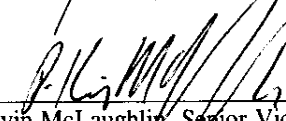
together with all the appurtenances and privileges thereunto belonging or appertaining. —

Permanent Real Estate Index Number(s): 15-33-121-015-0000 —
Address(es) of Premises: 736 N. Stone Ave, LaGrange Park, IL 60526 —

Witness ___ hand ___ and seal ___, this 29th day of July, 2013



Karen A Mitchell, Senior Vice President (seal)



Kevin McLaughlin, Senior Vice President (seal)

yes
2
yes
yes
no
R

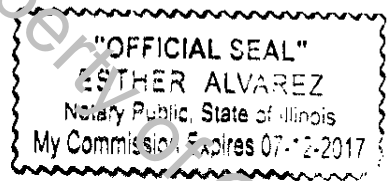
UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF _____ } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Karen A Mitchell**, personally known to me to be the Senior Vice President of First National Bank of LaGrange, an **Illinois** corporation, and **Kevin McLaughlin**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Karen A Mitchell and Kevin McLaughlin they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 29th day of July, 2013

Esther Alvarez



Commission Expires _____

Property of Cook County Clerk's Office