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Doc#: 1328040031 Fee: \$42.00  
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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/07/2013 02:39 PM Pg: 1 of 3

This Instrument Prepared By:  
JPMC Mortgage  
KATASHA GILBERT  
780 KANSAS LANE 2ND FLOOR  
Monroe , LA  
71203  
PIN: 13-36-233-034-0000

## ILLINOIS ASSIGNMENT OF MORTGAGE




For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Harris Bank, (herein "Assignee"), whose address is 770 N Water Street, Milwaukee, WI, 53202-0002, a certain Mortgage dated 06/26/2013 and recorded on Original Recording Date: 07/03/2013, made and executed by Stearns John Robert, to and in favor of TOWNSTONE FINANCIAL INC., upon the following described property situated in Cook County Recorder, State of Illinois:  
2021 N Stave St, Chicago, IL, 60647  
Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Twenty Three Thousand Seven Hundred Fifty dollars and Zero cents (Loan Amount: \$123,750.00), which Mortgage is of record in Instrument No: 1318455197 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/20/2013.

Assignor:  
**JPMorgan Chase Bank, National Association**

By:   
Katasha R. Gilbert  
Its: Vice President



S 4  
P 3  
S N  
M N  
SC 4  
E 4  
INT 4

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STATE OF LA , Ouachita Parish

On this day, 09/20/2013 , before me, Tommie J. Nelson a Notary Public, appeared Katasha R. Gilbert , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Katasha R. Gilbert acknowledged the instrument to be the free act and deed of the national association.

  
Notary Public: Tommie J. Nelson

**Tommie J. Nelson**  
**Notary I.D. #067566**  
**Lincoln Parish, Louisiana**  
**Commissioned for Life**

Property of Cook County Clerk's Office

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A POLICY ISSUING AGENT OF  
OLD REPUBLIC NATIONAL TITLE INSURANCE CO

COMMITMENT NO. 1305-52825

## SCHEDULE A *(continued)*

### LEGAL DESCRIPTION

LOT 99 (EXCEPT THE NORTHEASTERLY 71 FEET THEREOF) IN WHITE AND COLE'S RESUBDIVISION OF BLOCK 1 IN STAVE SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTHWESTERN PLANK ROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-36-233-034  
COMMONLY KNOWN AS: 2021 N. Stave St., Chicago, IL 60647