UNOFFICIAL COPY

WARRANTY DEED

GRANTOR, WESLEY BRETON, a married man, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand, the receipt of which is hereby acknowledged, **CONVEYS** WARRANTS TO GRANTEE, BRIAN D. MARLER, an unmarried man the following described real estate, situated in Cook County, limois, known and described as follows, to vit:

Doc#: 1328041057 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/07/2013 12:41 PM Pg: 1 of 2

(Reserved for Recorders Use Only)

SEE EXHBIT A, ATTACHED JERETO.

Street Address:

1901 W. Fle cher, Chicago, Illinois 60657

P.I.N.:

14-30-205-026-00 0

Subject to: General taxes for the year 2012, and subsequent years; covenants, conditions and restrictions of record; public and utility easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

TO HAVE AND TO HOLD said premises forever.

Dated this 29 day of Avg VS+ , 2013

WESLEY BRETON

ANGELA BRETON

Signing hereby to release any and all homestead rights, if any.

STATE OF ILLINOIS) COUNTY OF COOK)

OFFICIAL SEAL
JORGE A PEREZ
Notary Public - State of Illinois

I, the undersigned, a Notary Fublic in Ind. Alexaid County and State, do hereby certify that WESLEY and ANGELA BRETON, personally known to me to be the same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated

8/30/2013

Notary

Prepared By: Scott A. Weisenberg, Esq., Jaffe & Berlin, 111 W. Washington, Suite 900, Chicago, IL 60602

MAIL TO: (CRUANTES & CLOFFE III W. WKNPYGION#IN, CLICCHO, FZ. 60602

S Y S Y S C Y

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EXHIBIT "A"

LOT 27 IN THE SUBDIVISION OF THE EAST 4 ACRES OF THE WEST 13 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN(S): 14-30-205-026-0000

09/11/2013 REAL ESTATE TRANSFER \$7,312.50 \$2,925.00

14-30-205-026-0000 | 20130901600116 | UXA3FA

\$10,237.50

Property of County Clark's Office