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AMENDED LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1311405



Doc#: 1328044103 Fee: \$48.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds

Date: 10/07/2013 04:06 PM Pg: 1 of 6

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC) · Coot Co 13 CH 18712 PLAINTIFF) NO.)10810 KILPATRICK AVENUE)UNIT 2SW)OAK LAWN, IL 60453) CALENDAR VS VIVIAN GREEN; UNKNOWN OWNERS AND NONRECORD CLAIMANTS; KILPATRICK PROPERTIES 10810 CONDOMINIUM ASSOCIATION; DEFENDANTS

AMENDED LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the ______ day of _______, _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NUMBER 203 IN KILPATRICK PROPERTIES 10810 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 100 FEET OF THE SOUTH 140 FEET OF LOT 1 IN BLOCK 15 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS

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THE DECLARATION OF CONDOMINIUM ATTACHED AS RECORDED AS DOCUMENT NUMBER 25241062 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. ALSO TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE NUMBER 3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 10810 KILPATRICK AVENUE UNIT 2SW OAK LAWN, IL 60453

The subject mortgage has been recorded/registered as document number: #0801705018

NATURE:

X NO. 24-15-300 02.

DOUMENT PREPARED BY.
Tierce and Associates
I North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088 envil pleadings @ olig parce.com

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC)
PLAINTIFF))NO. 13 CH 18712
))10810 KILPATRICK AVENUE)UNIT 2SW)OAK LAWN, IL 60453
v [*] S))CALENDAR) 56
VIVIAN GREEN; UNKLOWN OWNERS AND NONRECORD CLAIMANTS: KILPATRICK)
PROPERTIES 10810 CONDOMINIUM ASSOCIATION;)))
DEFENDANTS)
COMPLIANCE WITH PREDATORY LENDING OF TABASE	SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT	
To: Illinois Department of Financial and	Professional Regulation
100 W Randolph St. 9th Floor Chicago, IL 60601	
CERTIFICATI	CON
I, <u>RICHARD M. ROSENSKUM</u> , an attorney, cer <u>SCIEMBER 6,2013</u> to be filed along w. with the above entitled address.	tify that I reviewed this notice on ith a copy of the lis pendens notice
SIGN	ATURE Ribard M. Rosmon
Certification Pursuant to	735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the Illinois Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.

SIGNATURE Richard M. Rosembu

Date: Sarremack 6,2013

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Pierce & Associates, P.C.

1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1311405 ensil-pleadings Oatly-pierce.com



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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC)
)
PLAINTI	IFF)NO. 13 CH 18712
)
)10810 KILPATRICK AVENUE
)UNIT 2SW
)OAK LAWN, IL 60453
)
VS) CALENDAR
) 56
VIVIAN GREEN; UNKNOWN OWNERS AND)
NONRECORD CLAIMANTS: KILPATRICK)
PROPERTIES 10810 CONLONINIUM)
ASSOCIATION;)
)
DEFENDA	ANTS)

COMPLIANCE WITH PREDATOR! LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 100 W Randolph St. 9th Floor Chicago, IL 60601

CERTIFICATE OF SERVICE

notice with the above entitled addressee at the above craitled address via hand delivery on $\frac{7}{3}$.	I,	NIC	K S	corn	341	, ce	rtify	that	Ιc	deliv	zered a	э сору	of	the	lis	pen	dens
delivery on $\frac{16}{7}$.						,	d add:	ressee	at	the	above	enciti	led	addr	ess	via	hand
	del	iver	y or	ı	16 /7	//3						T					

Certification Pursuant to 735 ILCS 5/1-109

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SIGNATURE

Date:

1328044103 Page: 6 of 6

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