PREPARED BY:

Sandra A. Sarelli Metrobank 3322 S. Oak Park Avenue Berwyn, Illinois 60402-3407

WHEN RECORDED MAIL TO:

Susan Ralph Metrobank 3322 S. Oak Park Avenue Berwyn, Illinois 60402-3407

Loan No. 11544046

1000 1166 (1)



Doc#: 1328047065 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/07/2013 02:28 PM Pg: 1 of 2

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

NORTH COMMUN'T) BANK, SUCCESSOR BY MERGER WITH METROBANK, SUCCESSOR BY MERGER WITH CHICAGO COMMUNITY BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt wher of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 4319-33 South Halsted, LLC of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15th day of April, A.D. 2010, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1026449086, and a certain Assignment of Rents dated the 15th day of April, A.D. 2010 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1026449087, to the premises therein described, as follows, to-wit:

PARCEL 1: UNIT 1 IN THE 3106 SOUTH WELLS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0833010021 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1A: THE EXCLUSIVE RIGHT TO USE PARKING STACE P-1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0833010021.

P.I.N. #: 17-33-202-060-1001

Common Address: 3106 S. Wells Street, situated in the city of Chicago, County of Cor, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Executive Vice President, and attested by its Assistant Vice President this 9th day of August, A.D. 2013,

ATTEST:

Susan Ralph, Assistant Vice President

NORTH COMMUNITY BANK

By:

Joseph M. Haugh, Executive Vice President

THIS INSTRUMENT FILED FOR RECORD BY GIT AS AN ACCOMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO THE EFFECT UPGN TITLE.



1328047065 Page: 2 of 2

UNOFFICIAL COPY

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph M. Haugh, personally known to me to be the Executive Vice President of NORTH COMMUNITY BANK, a corporation, and Susan Ralph, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of August, A.D. 2013.

SEAL:

CANDRA A. SARELLI
Notary Public, State of Itimois
My Commission Expires 01/18/15

My Commission Expires 01/18/15

Notary Public