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RELEASE OF MECHANIC'S LIEN

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Doc#: 1328056017 Fee: \$32.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/07/2013 11:13 AM Pg: 1 of 2

STATE OF ILLINOIS)
)ss.
COUNTY OF Cook)

Mechanic's Lien
Document No. 1326734098

(The Above Space for Recorder's Use Only)

WHEREAS, undersigned, LAB Development LLC d/b/a Connexion heretofore on the 24th day of September, 2013, filed in the office of the Cook County Recorder of Deeds a Claim for Lien against G.A. Johnson & Son; Electric-S LLC, et al. for Fifty Four Thousand One Hundred Eighty Three and 31/100 ----- (\$54,183.31) Dollars, and on the following described property:

See Legal Description and PIN# attached hereto as Exhibit A.

which Claim for Lien is numbered as above.

Permanent Index Number (PIN). PIN# 12-13-405-005-0000

Commonly Known As: 4244 N. Harlem Ave., Norridge, Illinois

NOW, THEREFORE, for and in consideration of the sum of Fifty Five Thousand Five Hundred Eighty One and 68/100 (\$55,581.68) Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, LAB Development LLC d/b/a Connexion do(es) hereby satisfy and release the said Claim for Lien, and hereby authorized and request the Recorder of Cook County to enter satisfaction and release thereof on the proper Record in his office.

LAB DEVELOPMENT LLC d/b/a
CONNEXION

DATED this 4th day of SEPTEMBER, 2013.

By: [Signature] (SEAL)
Its: Michael Nuccio, Chief Financial Officer

_____(SEAL)

_____(SEAL)

_____(SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Nuccio, Chief Financial Officer of LAB Development LLC d/b/a Connexion personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER my hand and official seal, this 4th day of Sept., 2013.

Commission expires 1.15.16

OFFICIAL SEAL
ENZA SPROVIERO
Notary Public - State of Illinois
My Commission Expires: Jan 15, 2016

Mail to: Michael Nuccio, Connexion, 1700 Leider Lane, Buffalo Grove, IL 60089

This Instrument was prepared by: David B. Pogrun, 1 East Wacker Drive, Suite 2610, Chicago, IL 60601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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Legal Description:

THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPTING THEREFROM THE NORTH 33 FEET THEREOF AND THE WEST 33 FEET THEREOF), OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO EXCEPTING THAT PART OF THE NORTH HALF OF THE EAST HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF CULLOM AVENUE WITH THE WEST RIGHT OF WAY LINE OF FAP 848 (IL43) HARLEM AVENUE; THENCE ALONG AN ASSUMED BEARING SOUTH 00 DEGREES 05 MINUTES 38 SECONDS WEST ALONG SAID WEST RIGHT OF WAY LINE 8.535 METERS (28.00 FEET) TO A POINT OF BEGINNING; THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE SOUTH 00 DEGREES 05 MINUTES 38 SECONDS WEST 82.142 METERS (269.49 FEET); THENCE NORTH 87 DEGREES 47 MINUTES 47 SECONDS EAST 10.067 METERS (33.03 FEET) TO A POINT ON THE EAST LINE OF SAID SECTION 13; THENCE NORTH 00 DEGREES 05 MINUTES 38 SECONDS EAST 100.743 METERS (330.52 FEET) ALONG THE EAST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13; THENCE SOUTH 87 DEGREES 47 MINUTES 47 SECONDS WEST 15.043 METERS (49.35 FEET); THENCE SOUTH 02 DEGREES 12 MINUTES 12 SECONDS EAST 10.059 METERS (33.00 FEET) TO A POINT ON SAID SOUTH LINE OF CULLOM AVENUE; THENCE SOUTH 28 DEGREES 35 MINUTES 11 SECONDS EAST 9.519 METERS (31.23 FEET) TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PIN # 12-13-405-005-0000

TRGL

NPT

EXHIBIT

A